



**The
Laodicean
Church**

Joseph Bates 1850

THE LAODICEAN CHURCH.

We believe that this state of the church exists, and that it is composed of second advent ministers and people, who have backslidden and become "lukewarm."

When and where did this state of the church commence? We believe that it commenced in 1845, at the conference in the city of Albany, N. Y., with the two leading teachers in the advent cause, as chairman and secretary *pro tem*, viz: William Miller and J. V. Himes, and sixty-one acting ministers and delegates. See Advent Herald, May 14, 1845, page 105.

This organization proceeded by a series of conferences in the cities of Philadelphia, Baltimore and Boston. Page 112. Col. 3. The result was most cheering to their hearts, particularly to J. V. Himes and S. Bliss. See Col. 2 of the same page; also the Herald for May 21. We think that this organization was completed April 5, 1846, in the city of Rochester, N. Y. See Voice of Truth, April 22, page 25; also page 29, Col. 1, "Conference Address:" "Our brethren, east, west, north and south, are harmoniously, (with a few exceptions,) united in the faith and hope of the gospel, and well engaged in extending their benign influence and blessings to others. They are making preparations for going to work the PRESENT SEASON understandingly, and effectually, for the SALVATION OF PERISHING THOUSANDS around them."

The editor of the Voice of Truth was not ready to unite at the first conferences; for he, with some others, adhered strenuously to the Cry at Midnight. See his article on this point, in the Voice of Truth for June 11, 1845, and then his decided change in Nov. 11, 1846. Here we see the perfect union with the advent editors and their adherents. See the view of the Laodicean church by the editor of V. T. Aug. 13, 1845, published since in the Advent Review Extra. This shows the decided change and departure from the Philadelphia state of the church, where they all professed to be, at the tenth day of the seventh month, 1844. See the "Advent Review," of 48 pages, published at Auburn, N. Y., containing their thrilling testimonies.

Undoubtedly they were then in the right state of the Church, and holding fast that to which they had attained, viz: the change from Babylon, or the Sardis state of the church, to the Philadelphia state.

When they changed from the Philadelphia to the Laodicean state, we believe they influenced hundreds of honest souls to go with them.— These are the ones we are trying to seek out, by this article, and every other possible way, and show them their perilous and helpless condition, and utter destruction, if they do not forsake them and turn back immediately to the open door in the Philadelphia church; for there is no promise, or hope for them where they are. See Rev. iii: 16, 19.

Laodicea Commenced
1845

In the "Advent Herald, and Signs of the Times Reporter" May 14, 1845; it lists all 61 individuals, Ellen & James are not on the list. List of names below.

Midnight Cry

Philadelphia State of the Church BEGAN in 1844, and did not die as U. Smith taught.

"The second angel's message called the second advent host from the various sects, and formed the Philadelphia church, or the church of Brotherly Love, in the fall of 1844."

Present Truth April 1850 pg. 68

We all must return to the Philadelphia state or die. Laodiceans are NOT going through to glory as Froom taught, but will be Spewed OUT!!!

William Miller; J.V. Himes; N.N. Whiting; Elon Galusha; J. Litch; S. Bliss; I.R. Gates; L.D. Fleming; I. Adrian; M.D. Stoddard; D. Cary; S.A. Beers; Charles Bennis; J.G. McMurray; L. Delos Mansfield; Henry F. Hill; J.H. Kent; J.C. Stoddard; N. Hitchcock; S.C. Chandler; I.H. Shipman; R. Baker; M. Chandler; A.M. Osgood; P. Powell; Abram Baldwin; Walter Pratt; E. Brewster; Henry Buckler; M. Bachelor; Eben Dunbar; Sid. D. Ostrander; C. Manning; J.C. Clark; S. Bracket; John M. Smith; J.M. Britton; J. Mills; L. Kimball; W.P. Butler; E.P. Warrall; T. Sales; M.G. Oakley; D. Taylor; H. Caswell; J. Vandercook; H. Thayer; C.R. Griggs; John Thompson; Byron North; Saul Pratt; Philip Burnap; Jabez Campbell; Henry Britten; Edwin Valentine; O.R. Fasset; W.S. Campbell; Ira Fancher; C.B. Turner; J.B. Knight

Let us just take a general retrospect of the downward progress of the Laodiceans. For six successive years, viz: from the fall of 1844 to the spring and fall of 1850, the most of these leading members have been aiding and assisting each other in changing the chronology, i. e. the world's history; to prove that they were on the true position. What have they gained? Answer, nothing but disappointment and confusion. This, too, in direct opposition to their standard work. (Advent Shield.) It has not proved to be *their shield, that is clear*. Six times, did we say? yes, more. Some have moved the time for the termination of the 2300 days, from fall to spring, for six years in succession, and thus they have almost finished a circle, (if seven years would make one,) instead of gaining one inch the right way.*

The Advent Herald for March 2, 1850, at last came out and proved to a demonstration that the position of the tenth day of the seventh month, relative to the end of the 2300 days was right. But, said one of them to me; nothing was accomplished. Daniel was told that the sanctuary should be cleansed; but nobody knew anything about it, NO, NOT EVEN HIMSELF! In 1844, it moved the whole church to change their position into the open door, in the Philadelphia state of the church, and to sacrifice their houses, lands, and personal characters to the God of Israel, because they believed it, and that the Lord Jesus also was coming. In the Laodicean state now, the opposite is the case. If proof is wanted, read the Advent Herald, the HIGHEST PROFESSED STANDARD published in the world, to enlighten and prepare the church of God for the great and dreadful day of the Lord, right upon them.

What is the matter? Answer—personal character is at stake. Who is in the wrong? The greatest difficulty is to ascertain who among them is right. Just call at the city of Boston, where, in 1844, the citizens trembled under their thrilling appeals, to be ready for the coming of Jesus. What now? The reverse. Slandering and devouring one another with their Extras, Vindicators, &c. &c. Is this the true church? God forbid! Why, methinks the very angels in heaven would shudder to see them appear there in their present state. Will they grow any better? If the past is a criterion by which to judge, we answer, never, no, never. Then you that hope for salvation, flee quickly, flee, I say, for your lives! You have not one moment to spare. Utter destruction awaits every soul that is found in this Laodicean state.

To get a right understanding of the Laodicean state of the church, let us examine a few things concerning the seven states of the churches. The first, second and third chapters of Revelation present to our view seven distinct and different states of the church under the gospel. Some have supposed that these churches described in the second and third chapters of Revelation were literal, because there were seven literal churches in Asia Minor, bearing the same names.—

*We admit that about all classes of Advent brethren helped in this work up to the fall of 1845.

"Many who profess to be looking for the speedy coming of Christ, are becoming conformed to this world, and seek more earnestly the applause of those around them, than the approbation of God. They are cold and formal, like the nominal church, that they but a short time since separated from. The words addressed to the Laodicean Church, describe their present condition perfectly. See Revelation 3:14-20. They are "neither cold nor hot," but "lukewarm." And unless they heed the counsel of the "faithful and True Witness," and zealously repent, and obtain "gold tried in the fire," "white raiment," and "eye-salve," He will spue them out of his mouth." RH, June 10, 1852

This erroneous teaching is still being used by the Devil, among many of the "Present Truth/Chart" groups.

Philadelphia

This Open Door is INTO the "Most Holy Place." We must enter IN, by faith, to the Most Holy, for it is the only safe place to be at this time. (see EGW first vision)

Character perfection must happen now... unlike bed-time story Maxwell taught the sleeping Laodiceans...

See: COL- 58, 60-1, 67, 69, 74, 82, 98, 312, 314-5, 331; GW92-129, 205, 254, 364, 427; Plus many, many more!

The Character of Laodicea is opposite of Philadelphia

FLEE Laodicea... Where to?
The OPEN DOOR !!!!
To Christ !!!!

See Revelation: 1:4—3:21

"The messages given to the churches in Asia, portray the state of things existing in the churches of the religious world today. The names of the churches are symbolic of the Christian church in different periods of the Christian era; the number of the churches—seven—indicates completeness and is symbolic of the fact that the messages extend to the end of time, and are enforced today; while the figures used are symbolic of the state of God's professed people,—the wheat developing among the tares; truth standing on its own eternal basis in contrast with error." Ms 81, 1900; IMR 372

Sardis =
Apostate Protestantism

MIDNIGHT CRY

Rev 14:3 "And they (Philadelphia) sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth."

But we think the bible definitions of these names describe the spirit and qualities of the seven states of the churches. They cannot be literal, for several reasons. First, this is a revelation, or prophecy of the future. "The Revelation of Jesus Christ, which God gave unto him, to show unto his servants, things that must SHORTLY COME TO PASS, Rev. i, 1. John had his vision, A. D. 96, but the literal churches existed A. D. 60; 36 years before. Second: "I Jesus have sent mine angel to testify unto you these things in the churches," &c. Ch. xxii, 16. This brings us down to the close of time. Nothing has been known of those literal churches for hundreds of years. More may be said on this point, if necessary; let this suffice now.

As the first four states of the church were in the past, (about A. D. 1798,) let us confine our exposition relative to the last three, which are all in an organized state, at the present time.

Fifth state, Sardis, signifies "that which remains, that are ready to die." Rev. iii, 2. "Her works are not perfect before God."—v. 2. Jesus warns them to get ready before he comes upon them. v. 3. "Thou hast a few names, even in Sardis, which have not defiled their garments; and they shall walk with me in white; for they are worthy. He that overcometh the same shall be clothed in white raiment; and I will not blot out his name out of the book of life; but I will confess his name before my Father," &c. verses 4, 5.

This, we understand to be the present nominal church, the Babylon, which God's people came out from under the second angel's message, which closed up at the tenth day of the seventh month, 1844. They were then "about to die," and are now spiritually dead.

Those that came out of Babylon under the cry, in obedience to the call from heaven. Rev. xviii: 4; and overcome, i. e. continue in the third and other angel messages, Jesus will acknowledge before his Father, and their names will not be blotted from the book of life. Six years ago, there were thousands that did witness to the above state of things, of whom the greater part are alive unto this day, and the greatest portion are now in the seventh, or Laodicean state of the church. How did they get there? Answer—they passed into the sixth, or Philadelphia state of the church, in the fall of 1844; and staid there long enough to prove to their entire satisfaction that they had changed their position, to one which was true and clear. For proof, please read their own statements once more, in the "Advent Review" of 1850.

Symptoms of uneasiness were soon discovered in our leader. It was evident that his sphere of action was too limited to remain with those who had entered the open door in the Philadelphia church.

"When Jesus began his public ministry, he cleansed the temple from its sacrilegious profanation. Among the last acts of his ministry was the second cleansing of the temple. So in the last work for the warning of the world, two distinct calls are made to the churches. The second angel's message (Midnight Cry TO the Laodicean Church) is, "Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication." And in the loud cry of the third angel's message (Loud cry to world not given by Laodicea) a voice is heard from heaven saying, "Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached unto heaven, and God hath remembered her iniquities." RH, December 6, 1892

He sends forth an article in the "Morning Watch," for January 16, 1845, headed, "IN THE FIELD AGAIN;" and says "we have put the press in full operation again, our work—is to the saints, and re-arouse the slumbering churches.

We should agitate AGITATE, AGITATE until they see the falsity of their position." On he goes with conferences in Waterbury and other places in Vermont, and Western New York. See pages 21, 22. This strengthened him and others, so that the call for the Albany conference was made, to convene April 29, 1845. Hence we see the sudden change from a true position, to another. But, says the reader, what of that? Answer, he is the leader, and when he moves the others follow. You may ask again why confine this work for the whole church right here, in this country? Because the great burden for the advent labor has moved out from this continent; something, no doubt, is doing in other countries; but this is the great field for the three Advent Messages. It is in vain, however, to attempt to prove that J. V. Himes has not been the leader and leading editor in the Advent cause, for ten years past. This does not prove that he has taken one right step since January, 1845. He has led on others to fulfill prophecy, to their utter destruction. I pity him, and really wish that his many, and deep trials had have driven him to God.

Sixth state, Philadelphia signifies brotherly love. This is the state that all advent believers were merging into, when that united thrilling cry was rushing through the land, like many waters, "Behold the Bridegroom cometh, go ye out to meet him." Babylon's Sectarian organizations (in the Sardis state) were shaken in every direction, and their most pious and efficient members were led and moved directly to the state of brotherly love. Not an advent believer went any where else, until the dispersion, after the cry ended. Chap. iii, 7, shows the shut door, and the open door, that no man can shut.

The Master of the house, our Great High Priest, in the Sanctuary in heaven, [Heb. viii, 1, 2; ix, 1—5.] rose up and shut the outer door of his daily ministration with the world, and no man can open it, and opened the door into the holiest of all; where the ten commandments are seen, [Rev. xi, 19,] and "no man can shut it." This was done when the 2300 days ended, on the tenth day of the seventh month, 1844, and no where else. Here was the perfect harmony of shadow and substance. Aaron once a year in the shadow; Jesus, in the substance at the end of 2300 years. This proves the day and year that the door was shut; and that the last, and only safe one was then opened for the overcomers in the Philadelphia church, The Philadelphia church kept the Saviour's word and have not denied his name. Those that left this state, and became Laodiceans, took the opposite, i. e., they did not hold fast his word, and hence they denied his name. See Rev. iii, 8.

Isa 62:11 "Behold, the LORD hath proclaimed unto the end of the world, Say ye TO the daughter of Zion, Behold, thy salvation cometh; behold, his reward is with him, and his work before him."

From
Philadelphia (the true)
to
Laodicea (finally destroyed)

2Tim. 3:5 "Having a form of godliness, but denying the power thereof: from such turn away."

THE MIDNIGHT CRY

Isa 37:32 "For OUT of Jerusalem (the Church) shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD of hosts shall do this."

HOLY PLACE DOOR
SHUT 1844

"Satan will seek still more to alienate your mind from your best Friend by his lying devices; for he wants you to deny Christ... We need the Captain of our salvation continually by our side.... Never was there a time when the temptation to deny Christ... was stronger, and this temptation will increase in power as we near the end. Strong and overpowering temptations will come upon men. False doctrines and fables will be presented as Bible truth, for men's acceptance... Is this a time to be at ease? Is this the time to separate from God, our Counselor?"
YI, July 19, 1894

Mat 10:33 "But whosoever shall deny me before men, him will I also deny before my Father which is in heaven."

Luk 22:34 "And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me." (Unlike Peter who had a chance to repent, for us the "door will be shut" (end of probation) therefore if we deny Christ we will NOT have another chance, but by remaining in Laodicea will find ourselves on the outside of the door, just like the foolish virgins. Forever too late!!!)

2Tim 2:12 "If we suffer, we shall also reign with him: if we deny him, he also will deny us"

Tit 1:16 "They profess that they know God; but in works they deny Him, being abominable, and disobedient, and unto every good work reprobate."

PHILADELPHIA

Jesus, in verse 10, promises to keep all from the hour of temptation, or trial that have kept the word of his patience. That is, all that are patient waiters, in this state of the church, he will keep, when the decree goes forth from the Dragon [Rev. xiii, 15] to kill them.

If they fail to HOLD FAST, They will become Laodicean and will forever be lost, unless they repent!!!!

See: Revelation 3:9

Will have the NAME and will not DENY His name.

Then Jesus is to come quickly, and the true church is exhorted to hold fast their experience in the past, verse 11. If they do not some one will take their crown. See what befalls those that give up their experience. Verse 9. In verse 12, is the precious overcoming promise to all in this church. They are to be pillars in the temple of God, and have the name of God, the Holy City, and Jesus' own new name written upon them. Here we see that all the precious promises are made to this church that believe in the shut door, and keep in the open door. They cannot be claimed by those remaining in the Sardis, or Laodicean state of the church.

"Oh, how precious was this promise, as it was shown to me in vision. "I will come in to him, and sup with him, and he will with me." Oh, the love, the wondrous love of God. After all our lukewarmness and sins, he says, "Return unto me, and I will return unto thee, and will heal all thy backslidings." This was repeated by the angel a number of times. "Return unto me, and I will return unto thee, and heal all thy backslidings."

Some, I saw, would gladly return. Others will not let this message TO the Laodicean church have its weight upon them. They will glide along, much after the same manner they have, and WILL be spued out of the mouth of the Lord. Those only who zealously repent will have favor with God.

"To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne." We can overcome. Yes, fully, entirely. Jesus died to make a way of escape for us, that we may overcome every evil temper, every sin, every temptation, and sit down at last with him." 4bSG p.29

Seventh state, Laodicea signifies, the judging of the people, "These things saith the Amen, the faithful and true Witness." "I know thy work" that thou art neither cold nor hot: I would thou wert cold or hot so then, because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth." Verses 16, 17. This state neither cold nor hot, represents their unsettled state for six years past while they have been continually changing the chronology to prove the end of the 2300 days in the future, which they had acknowledged did end in the fall of 1844.

Jesus would have them either believe their true position or stop, and let the chronology alone; for as often as their calculations failed it caused their own and others faith to wane: and thus they have been continually sinking into a lukewarm state, neither one thing nor yet another. In this state it is impossible for them to be saved; for Jesus says that he will spue them out of his mouth, or destroy them.

"Because thou sayest, I am rich, and increased in goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked" verse 17. If you want the truth on any point of doctrine, especially, any thing relative to the second coming of the Lord, the Advent Herald and Harbinger are the professed standards. They are professedly rich in Biblical knowledge. Their continued reading and writing on the subject of the advent, and all subjects connected with it, in the Bible, make them rich. And yet they know not that they are "wretched and miserable, and poor, and blind, and naked." How? Answer, spiritually; because they would certainly know it, if they were literally in this state. Then with all their Bible knowledge, they have not got the meet in due season. At their general conference last May, a question arose about their declaration of principles for the future. It was finally settled that the Address that they sent forth from the Mutual Conference of Adventists at Albany, N. Y., April 29, 1845,

"There are many who profess to be Christians, while they are living a sinful, immoral life; but their profession will not cover them in the day of God. There is a large class (18 million Catholic thinking Adventists) who trample upon God's law, who break its precepts, and teach others to do the same, terming it a "yoke of

bondage;" while with words they exalt Jesus, and talk of being saved by grace. These are the ones who are turning the grace of Christ into lasciviousness. All such teaching has a tendency to enfeeble the moral tone of the religious world, and accounts for the miserable, heartless, outward form that is taking the place of the genuine piety that God desires in his people. How many come under the condemnation of the words of Christ! "I would that thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked." RH, July 24, 1888

should be their principles of faith for this present 1850. It is true they have given the right view in the general, that was to guide them to the end of the 2300 days; but as they are to proceed on in their course of action, in their proclamation of an open door for Babylon, and all the world, just as they came from the Albany Conference in 1849, they prove clearly that they have gained nothing; made no progress. They have only run almost round a circle, in a five years race, heating the air, and now they declare their starting point from April 29, 1845, to be the best they can give for May, 1850. It looks clear that they have acknowledged their Laodicean state of neither cold nor hot. They have neither one position nor yet another. How unlike the path of the just, that shineth more and more unto the perfect day.

It is in vain for them to apply the Laodicean state of the church, now existing, (and must exist before Jesus comes,) to any other class of believers on earth. The shut door believers are in the Philadelphia church. The nominal church, are back of 1844, in the Sardis state, spiritually dead: "I counsel of thee to buy of me gold tried in the fire, [present truth, that has stood the trial of six years opposition, and now is shining brighter and brighter,] that thou mayest be rich; and white raiment that thou mayest be clothed, [righteousness, or righteous acts of the saints,] and eye-salve that thou mayest see." [See the present truth.] Verse 18. Jesus counsels no one to buy of him earthly riches, &., no; it is the present truth that the Laodiceans must have to be saved. "As many as I love, I rebuke and chasten; be zealous, therefore, and repent." Verse 19. Jesus still loves some that are (in) the Laodicean church, and calls on them to repent. If they were deceived by false teachers, they must leave them as soon as possible, and be "zealous" and "repent;" for every one that is found in that state when Jesus leaves the Sanctuary, and ceases to plead for the honest ones among them, will be destroyed. They must get back into the open door in the Philadelphia church that no man can shut, where they came from; for that is the only true church, or place of safety. Read, in verse 20, the last, loving message of Jesus to you,—"Behold I stand at the door, and knock. If any man hear my voice, and open the door, [the door of the heart,] I will come in to him, and will sup with him, and he with me." Jesus will commune with you (if) you will open your heart and receive the truth. "To him that overcometh will I grant to sit with me in my throne." Thus the promise is extended from verse 18th to the 22d. Now is the time to repent and turn to the truth. Be quick! Hasten for your life!!

"God is leading OUT a people. He has a chosen people, a church, (Philadelphia, Sec. Rev. 3:7; 12:17-14:12) on the earth whom He has made the depositaries of His law. He has committed to them sacred trust and eternal truth to be given to the world. He would reprove, and correct (them). The message TO the Laodiceans is applicable to Seventh-day Adventists who have had great light, and have NOT walked in the light. It is (those who have made great profession, but have not kept in step with their Leader, that will be spewed out of His mouth unless they repent." Letter 16, 1893; IMR p.300

Note: The "present truth" here spoken of is not the "Present Truth/Chart people" for, they are clearly not giving the right message, (they are giving a loud cry but it is NOT The "Loud Cry" of the third angel) they can't!!! for they are Laodiceans, because they teach, stick with the Church i.e. Laodicea, and many are still members of Laodicea. Remember the straight testimony is TO Laodicea, it does not come from them!!! They never give The Cry!!!!
2SG 223; 4BSG 32; 2SM 66;
1T 186; RH, September 16, 1873;
EW 270 and 45 more references, the message goes TO the Laodiceans!!!!

"The plain message of rebuke TO the Laodiceans is not received."

RH, September 16, 1873

Not the "second coming" but a short time before i.e. close of probation. See: 4MR 324; ST Nov. 27, 1879 par 7;

"When he leaves the sanctuary, darkness covers the inhabitants of the earth. In that fearful time the righteous must live in the sight of a holy God without an intercessor. The restraint which has been upon the wicked is removed, and Satan has entire control of the finally impenitent. The power attending the last warning has enraged them, and their anger is kindled against all who have received the message. The people of God are then plunged into those scenes of affliction and distress described by the prophet as the time of Jacob's trouble."

4SP 432

"Thank God today that there is an open door which Satan and his agents... seek in vain to close."

PrT, November 3, 1885

Babylon's plagues!!!
Not Philadelphia's the only
true church!!!!

Jesus is cleansing the Sanctuary, or is blotting out the errors of the house of Israel. When this work is finished, he will take his place on the great white cloud. Then, the seven Angels will pour out the seven last plagues. This will begin the 'great day of his wrath,' Rev. vi, 17. This is the day of Babylon's plagues. Her plagues will come in one prophetic "day, death, and mourning, and famine, and she shall be utterly burned with fire: for strong is the Lord God who judgeth her." Rev. xviii, 8.

Zechariah 13:8-9

"And it shall come to pass, that in all the land, saith the LORD, two parts therein shall be cut off and die; but the third shall be left therein. (9) And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The LORD is my God."

"In all the land saith the Lord; TWO PARTS therein shall be cut off, and die; but the THIRD shall be left therein. God says he will bring the THIRD PART through the fire, and refine them. They shall call upon him, and he will hear them. He will say IT IS MY PEOPLE; and they shall say the LORD IS MY GOD." First part, SARDIS, the nominal church or Babylon. Second part, Laodicea, the nominal Adventist. Third part, Philadelphia, the only true church of God on earth, for they ask to be translated to the city of God. Rev. iii, 12; Heb. xii, 22-24. In the name of Jesus, I exhort you again to flee from the Laodiceans, as from Sodom and Gomorrah. Their teachings are false and delusive; and lead to utter destruction. Death! DEATH!! eternal DEATH!!! is on their track. Remember Lot's wife.

JOSEPH BATES

Fairhaven, Mass., Nov. 10, 1850.

Isa 52:11 Depart ye, depart ye, GO YE OUT from thence, touch no unclean thing, GO YE OUT of the midst of her be ye clean, that bear the vessels of the LORD.

Jer 51:45 My people, GO YE OUT of the midst of her, and deliver ye every man his soul from the fierce anger of the LORD.

Mat 25:6 And at midnight there was a CRY made, Behold, the bridegroom cometh; GO YE OUT to meet him.

2Co 6:17 Wherefore COME OUT from among them and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,

Rev 18:4 And I heard another voice from heaven, saying, COME OUT OF HER, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

Rev 3:12 Him that overcometh (Philadelphia) will I make a pillar in the temple of my God, and he shall go no more out; and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him (those who overcome, Philadelphia) my new name.

Ezekiel 48:35 "the Lord is there" + Isaiah 60:14 "call you the city of the Lord."

Reprinted for the Author

Zechariah 3:9
"one stone"

that fills the whole earth + strikes the image to the beast on its feet w/ pure truth -

1841-1846 - doctrines
3 angels message practiced in our lives