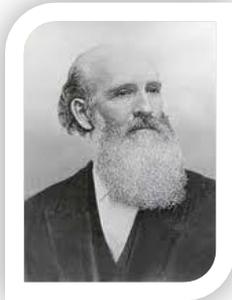


James Springer White

The Modern Moses for Spiritual
Israel of God in these last days...



James Springer White
1821-1881

EndTimeWarning.com

January 10, 2012

His lips are silent, but his voice yet speaks.

WE ARE WELL ABLE TO GO UP AND POSSESS HEAVENLY CANNAN

*December 10, 1871, "I was shown that his (James White's) relation to the people of God was similar, in some respects, to that of **Moses to Israel.**"
Testimonies for the Church Volume 3, Page 85.*

James S. White, Spiritual Leader of Israel

As Moses was a type of Christ leading the ancient children of Israel, so James White, says Ellen White, was a type of Moses, leading the modern spiritual children of Israel into Heavenly Canaan. His lips are now silent, but his voice yet speaks through his writings. James and Ellen White were like-minded on the view of the Trinity, 7th Day Sabbath and many other doctrines. They used the periodical called the "Second Advent Review and Sabbath Herald" to share their views with others who were like-minded. These old writings are to be studied and brought to view today for those of us who are striving to conform to the image of Christ by the grace of God. Reaffirm! Reprint! Retell! The challenge remains today to implement what was called for 100 years ago.

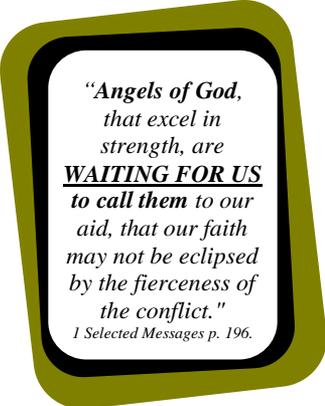
“Let the aged men who were pioneers in our work speak plainly, and let those who are dead speak also, by the reprinting of their articles in our periodicals.”—Manuscript 62, 1905, cited in “The Integrity of the Sanctuary Message.” “**We are to REPEAT THE WORDS of the pioneers in our work, who *knew what it cost* to search for the truth as for hidden treasure, and who labored to **lay the foundation** of our work. . . The word given me is, Let that which these men have written in the past be reproduced.”—*Review and Herald*, May 25, 1905.**

"Not more surely is the place prepared for us in the heavenly mansions than **is the special place designated on earth** where we are to work for God." Christ's Object Lessons, page 327

We are to pray, "Lord, what wilt thou have me to **do**?" . Acts 9:6

Moses was a Type of Christ

Ere we attempt to set forth some (for I do not profess to exhaust the subject) of these correspondencies, let us first appeal to the Word itself in proof that Moses was a type of Christ. In Deuteronomy 18:15 we find Moses saying, "The Lord thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto Him ye shall hearken". As you can see from these words that we are not trafficking in human imagination when we contemplate Moses as a type of Christ. Such is the plain teaching of Holy Writ.



*"Angels of God,
that excel in
strength, are
WAITING FOR US
to call them to our
aid, that our faith
may not be eclipsed
by the fierceness of
the conflict."
1 Selected Messages p. 196.*

Also consider Ellen White's statement found in Patriarchs and Prophets page 480 where she says "**Moses was a type of Christ.**"

Ellen White states her husband was "**Keen, Nobel & True**" and was given "**GREAT LIGHT ALSO**" and "**he was to speak and WRITE it out for OTHERS**", Selected Messages bk.1, p. 206-207 1904.

"He (James White) received a commendation that few others have attained. God has permitted the precious light of truth to shine upon His word and **illuminate the mind of my husband**. He may reflect the rays of light from the presence of Jesus upon OTHERS by his preaching and WRITING."
{E. G. White, Testimonies for the Church Volume 3, p. 502}

James S. White a type of Moses figure to lead spiritual Israel Today:

Ellen White states: "In a vision given me at Bordoville, Vermont, December 10, 1871, I was shown that the position of my husband has been a very difficult one. A pressure of care and labor has been upon him. His brethren in the ministry have not had these burdens to bear, and they have not appreciated his labors. The constant pressure upon him has taxed him mentally and physically. **I was shown that his relation to the people of God was similar, in some respects, to that of Moses to Israel.** There were murmurers against Moses, when in adverse circumstances, and there have been murmurers against him."

Although Ellen rebuked many different people, she had no rebukes for her own husbands blatant rebuke of the trinity doctrine, who called it a: "Catholic error", "spiritualism", "Neither are the Father and the Son parts of the "three-one God", " the trinity "denied the only Lord God and our Lord Jesus Christ", "The inexplicable Trinity" that it is "bad enough", "the old trinitarian absurdity", "a fundamental error", "the Trinity, which does away the personality of God, and of his Son Jesus Christ", a "vestige of Papacy"...etc. The fact is that James Springer White totally and unequivocally rejected the doctrine of the trinity.

"The same arguments are still urged against all who dare to present, in opposition to established errors, the plain and direct teachings of God's word." {Great Controversy p. 148}

Ellen G. White held her husband, James S. White up as an example for others to follow. She, of all people knew he vehemently rejected the trinity doctrine as **unbiblical**. She said James White was a similar in some respects, to that of Moses

to Israel, (Moses was a type of Christ) that he was KEEN, NOBEL & TRUE and that he had been given GREAT light also, and was to speak and WRITE it out for OTHERS.

She, as a true prophet of God would not ask others to follow her husband's leading if she herself did not believe the trinity was error. Remember? She stated that ALL of the pioneers came into harmony and were UNITED in the TRUTH! That included herself too! When they came to something they all did not agree and understand, they would pray together, and God would show her the truth. They all worked together to hammer out the foundations of the early SDA church beliefs.

"The "mystery of iniquity" began to work in the church in Paul's day. It finally crowded out the simplicity of the gospel, and corrupted the doctrine of Christ, and the church went into the wilderness. Martin Luther, and other reformers, arose in the strength of God, and with the Word and Spirit, made mighty strides in the Reformation. **The greatest fault we can find in the Reformation is, the Reformers stopped reforming. Had they gone on, and onward, till they had left the last vestige of Papacy behind,** such as natural immortality, sprinkling, **THE TRINITY**, and Sunday-keeping, the church would now be free from her **unscriptural errors.**" (James White, February 7, 1856, Review & Herald, vol. 7, no. 19, page 148, par. 26)

"Whatever contradicts God's word, we may be sure proceeds from Satan." Patriarchs and Prophets, page 55, paragraph 2. "There is one straight chain of truth *without one heretical sentence* in that which I have written." — Ellen G. White, Letter 329A, 1905.

As Moses was a type of Christ leading the ancient children of Israel, so James White, says Ellen White, was a type of Moses,

leading the modern spiritual children of Israel into the Heavenly Canaan, flowing with milk and honey!

"Like the Jews, many have closed their eyes lest they should see; but there is as great peril now, in closing the eyes to light, and in walking apart from Christ, feeling need of nothing, as there was when he was upon earth." {RH, Aug. 26, 1890}.

"A clear conception of what God is, and what He requires us to be, will give us humble views of self." {RH June 2, 1896}

"I saw that **the strength of the children of God is in their humility**. When they are little in their own eyes, **Jesus will be to them their strength and their righteousness**, and God will prosper their labors." 3 Testimonies p. 307

Today, in modern times, we see the same murmuring and complaining about Elder James White and the other pioneers who upheld the Truth about God & His Son Jesus. Remember:

Ellen White said James S. White was:

* similar to "**Moses to Israel**" Testimonies for the Church Volume 3, Page 85; "**Moses was a type of Christ.**" {Patriarchs & Prophets, Chapter 43, p. 480-481;

- "**KEEN, NOBEL & TRUE**" SM bk.1, p. 206-7 1904;
- given "**GREAT LIGHT also**" and SM bk.1, p. 206-7 1904;
- "**he was to speak and WRITE it out for OTHERS**", SM bk.1, p. 206-7 1904;
- "He received a commendation that **few others** have attained." TC v. 3, p. 502

- "God has permitted the precious light of truth to shine upon His Word and **illuminate the mind of my husband.**" TC v. 3, p. 502
- "He may reflect the rays of light from the presence of Jesus upon **OTHERS**" TC v. 3, p. 502
- "by his preaching and **WRITING**." TC v. 3, p. 502

In contrast, you see many people today, respected, cultured & refined, leaders of churches, pastors, promoting the trinity doctrine, the very doctrine that James White, the type of Moses, vehemently rejected.

Remember what Ellen White said? Read it again, carefully: "ALL the brethren came into HARMONY. The whole company of believers were UNITED IN THE TRUTH."—MS 135, 1903. (Ellen G. White, The Early Years Volume 1 - 1827-1862, page 145)

She said that ALL the brethren came into HARMONY, and that they were UNITED in the TRUTH! She also states that her husband was given GREAT LIGHT ALSO! That means ***inspired!*** And many that studied with them were what? KEEN, NOBAL and TRUE!

If you believe Ellen White to be inspired by the TRUE GOD, then we must believe that "Whatever contradicts God's word, we may be sure proceeds from Satan." Patriarchs and Prophets, page 55, paragraph 2. "One sentence of Scripture is of more value than ten thousand of man's ideas or arguments." {7T 71}

"Who has authority to begin such a [NEW] movement? [to abandon the pillars of the pioneers] We have our Bibles, we have our experience, attested to by the miraculous working of

the Holy Spirit. **WE HAVE A TRUTH THAT ADMITS OF NO COMPROMISE.** Shall we not *repudiate everything* that is not in harmony with this truth?" E.G. White, Selected Messages, Vol. 1, 204, 205.

"The opinion prevails with many that all which appears like courtesy or refinement must, in some sense, pertain to Christ. Never was there a greater mistake. These qualities should grace the character of every Christian, for they would exert a powerful influence in favor of true religion; but they must be consecrated to God, or they also are a power for evil. Many a man of cultured intellect and pleasant manners, who would not stoop to what is commonly regarded as an immoral act, **IS BUT A POLISHED INSTRUMENT IN THE HANDS OF SATAN.** The insidious, deceptive character of his influence and example renders him a more dangerous enemy to the cause of Christ than are those who are ignorant and uncultured." — Ellen G. White, Great Controversy p. 509

"Under a religious guise, Satan will seek to extend his influence over the Christian world." (The Great Controversy, p. 464).

A LINE OF TRUTH EXTENDING FROM THAT TIME (1844) TO THE TIME WHEN WE SHALL ENTER THE CITY OF GOD, WAS MADE PLAIN TO ME, and I gave to others the instruction that the Lord had given me. What influence is it that would lead men at this stage of our history to work in an underhand, powerful way to **TEAR DOWN** the foundation of our faith—the foundation that was laid at the beginning of our work by prayerful study of the Word and revelation? **Upon this foundation we have been building for the past fifty years.** (Selected Messages bk.1, p. 206-7 1904).

Most People Don't Realize that Dr. Kellogg believed in the Trinity of gods doctrine and Ellen White rebuked him for it!

About Dr. Kellogg. He went from pantheism to the trinity belief, and Ellen White KNEW it! Dr Kellogg wanted to REVISE his book, the Living Temple. He wanted to REVISE it, after he began believing in the God the Father, God the Son and God the Holy Spirit, the Trinity of gods. Ellen White said the Satan was his inspiration or the one by his side while he was writing that book, and that no revised book would be acceptable, while he was in this frame of mind to believe in the trinity...not these exact words, but it is pretty plain to see. You could, in your easy going style of writing put this to the forefront, and show that Ellen White called this trinity a mockery of God, just by her warning others of Dr. Kellogg's attempt to use her writings to prove the trinity, just as they do today!

Now in 1904 Ms. White points Dr. Kellogg to her **husband's understanding** of “who God is” and tells him also of the other pioneers of the faith. But she is also pointing YOU “brother, sister” to “who God is”. She is pointing to the time after 1844. What foundation is Dr. Kellogg being pointed too? The faith delivered to the saints.

James White in 1846: “Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you and exhort you that ye should earnestly contend for THE faith which was once delivered unto the saints...” (Jude 3, 4) ...The exhortation to contend for the faith delivered to the saints, is to us alone. And it is very important for us to know what for and how to contend. In the 4th verse he gives us the reason why we should contend for THE faith, a particular faith; “for there are certain men,” or a certain class

who deny the only Lord God and our Lord Jesus Christ... **The way spiritualizers have disposed of or denied the only Lord God and our Lord Jesus Christ is first using the old unscriptural Trinitarian creed**, viz., that Jesus Christ is the eternal God, though they have not one passage to support it, while we have plain scripture testimony in abundance that he is the Son of the eternal God.” (James White, January 24, 1846, The Day Star)

Scriptures declare “one God the father, and one Lord Jesus Christ” [1 Cor 8:6]. Ms. White is pointing Kellogg to what her husband and the pioneers believed.

Ellen White warns, "The **SPIRITUALISTIC** theories regarding the personality of God, followed to their logical conclusion, sweep away the whole Christian economy." 1 Selected Messages, p. 204

James White says that trinity worship is **SPIRITUALISM. SATAN WORSHIP**. Elder White warns, "The way **SPIRITUALIZERS** have **disposed of or denied the only Lord God and our Lord Jesus Christ** is first using the **old UNSCRIPTURAL Trinitarian** creed, viz., that Jesus Christ is the eternal God, though they have not one passage to support it, while we have plain scripture testimony in abundance that he is the Son of the eternal God.” (James White, January 24, 1846, The Day Star)

“The inexplicable Trinity that makes the Godhead three in one and one in three, is bad enough; but that ultra Unitarianism that makes Christ inferior to the Father is worse. Did God say to an inferior, “Let us make man in our image?” “(James White, November 29, 1877, Review & Herald) inexplicable = Unable to be explained or accounted for

James White was a blatant non-Trinitarian. Ellen White never once rebuked him. She was never told to stand up against James or any of the other leading brethren who were all non-Trinitarian. If you're a Trinitarian, do you not find this strange? Ellen White said ALL the pioneers were in HARMONY and UNITED in TRUTH! That would include herself as being anti-Trinitarian!

Do you really think that Ellen White could have secretly been trinitarian or CHANGED to one? How could God bless that person with visions if she "secretly" held other views around all these staunch anti-trinitarian colleagues? She stated just before she died that she believed the same truths that had been in place as the FOUNDATION for the past some 50-60 years. Incredible! When you really study, the flimsy lies are shown for what they are. "There is one straight chain of truth *without one heretical sentence* in that which I have written." — Ellen G. White, Letter 329A, 1905. An angel of the Most High God stood by her side telling her word for word what to write when she was writing the Great Controversy! Think, folks!

Ellen White **held up her husband as an example** for others to follow. She, of all people knew he vehemently rejected the trinity doctrine. She, as a true prophet of God would not ask others to follow her husbands leading if she herself did not believe the trinity was error.

Remember? She stated that ALL of the pioneers came into harmony and were UNITED in the TRUTH! That for sure would include HERSELF as being in harmony with the early pioneers! When they came to something they all did not agree and understand, they would pray together, and God would show her the truth. They all worked together to hammer out the foundations of the early church beliefs.

James White, Ellen's husband was one of the people Ellen White said was **KEEN, KNOBLE & TRUE!** Remember, she said **HER HUSBAND** was a type of Moses for Israel today! That he was given **GREAT LIGHT** and he was to speak and **WRITE** it out for others! Do we believe Ellen White is telling the truth about her husband? She had to agree with him, because she held him up as an **example** for others to follow **LIKE MOSES** instead of rebuking him!

James White was an avid and vehement anti-trinitarian and remained that way up until the day that he died. Repeatedly he spoke out against the trinity doctrine as did the other SDA pioneers.

The reason I am quoting the above quotes is so you can notice, that Ellen White said the truth that the pioneers had, would go from that time in 1844 till we get to Heaven and enter the city of **GOD**.

“Those who seek to remove the old landmarks are **NOT** holding fast; they are not remembering how they have received and heard. Those who try to **bring in theories that would remove the pillars of our faith** concerning the sanctuary or **concerning the personality of God or of Christ**, are working as **BLIND MEN**. They are seeking to bring in uncertainties and to **set the people of God adrift without an anchor.**” {MR760 9.5} What harbor are **YOU** headed to now?

James White's colleague J. S. Washburn wrote in 1939, "However kindly or beautiful or apparently profound his sermons or articles may be, when a man has arrived at the place where he **teaches the heathen Catholic doctrine of the Trinity**, and denies that the Son of God died for us, IS **he a true Seventh-day Adventist?** Is he even a **TRUE preacher**

of the Gospel? And when *many regard him as a great teacher and accept his **unscriptural theories**, absolutely contrary to the Spirit of Prophecy, it is time that the watchmen should sound a note of warning....*" [Portions of a letter written by J. S. Washburn in 1939. This letter was liked by a conference president so much that he distributed it to 32 of his ministers.]

James White firmly opposed the trinity doctrine. In 1846, White wrote in *The Day Star*, and on a number of occasions in the *Review & Herald* (1852, 1854, 1855, 1856, 1877 & 1881) that **the trinity was 'unscriptural'**. This teaching was common among ALL the early Adventists, including Joshua Himes, Joseph Bates, Uriah Smith, J. N. Loughborough and J. H. Waggoner.

Elder James White was born on August 4, 1821 in the township of Palmyra in Maine. The fifth of nine children, he was required to work on the family farm. He was baptized into the Christian Connexion at age 16. At age 19 he enrolled at a local academy. He earned a teaching certificate and briefly taught at an elementary school.

He learned of the Millerite message from his parents and after hearing powerful preaching at an advent camp meeting in Exeter, Maine, White decided to leave teaching and become a preacher. Consequently, he was ordained a minister of the Christian Connection in 1843. White was a powerful preacher and it is recorded that during the winter of 1843, 1000 people accepted the Millerite message owing to his preaching. At times however, Elder White was met with angry mobs who hurled snowballs at him.

During these early travels he met Ellen G. Harmon whom he married on August 30, 1846. James and Ellen had four boys, Henry Nichols (b. 26 Aug 1847, d. 8 Dec 1863), James Edson

(b. 28 Jul 1849, d. 3 Jun 1928), William Clarence (b. 29 Aug 1854, d. 31 Aug 1937) and John Herbert (b. 20 Sep 1860, d. 14 Dec 1860). Compared to Moses, His Unabated Strength. "His eye was not dim, nor his natural force abated" (Deut. 34:7): compare Matthew 27:50, and note the "loud voice".

Early SDA Pioneer	Year of Death
Rachel Oakes Preston	1868
Bates, Joseph	1872
Edson, Hiram	1882
Pierce, Stephen	1883
Andrews, J. N.	1883
Byington, John 1887	1887
Farnsworth, William	1888
Waggoner, J. H.	1889
Cottrell, Roswell F.	1892
Cornell, Merritt E.	1893
Smith, Uriah	1903
Amadon, George	1913
Prescott, J. L.	1915
White, Ellen	1918
Butler, G. I.	1918
Haskell, S. N.	1922
Loughborough, J. N.	1924

Here are a few quotes from early SDA's regarding their non-Trinitarian beliefs, including Ellen White and her husband, James White.

James White:

Here James is referring to 2 Tim 4:4, "they will turn their ears away from the truth, and be turned aside to fables," and gives an example of such a fable: **"Here we might mention the Trinity, which does away the personality of God and His Son Jesus Christ."** - Review end Herald, Dec. 11, 1855. p. 85.

Also: "... **the old UNSCRIPTURAL trinitarian creed, viz. that Jesus is the Eternal God.**" - The Day-Star, Jan 21, 1846.

Joseph Bates:

"Respecting the trinity, I concluded that it was impossible for me to believe that the Lord Jesus Christ, the Son of the Father, was also the Almighty God, the Father, one and the same being." - Autobiography (Battle Creek, 1888), 205.

J N Loughborough:

On the Trinity: "There are many objections which we might urge, but on account of our limited space we shall reduce them to the three following: 1. It is contrary to common sense. 2. It is contrary to scripture. Its origin is pagan and fabulous." - Review and Herald, Nov. 5, 1861.

R. F. Cottrell:

"To hold the doctrine of the trinity is not so much an evidence of evil intention as of intoxication from that wine of which all the nations have drunk. The fact that this was one of the leading doctrines, if not the very chief, upon which the bishop of Rome was exalted to the popedom, does not say much in its favor." - Review and Herald, July 6, 1869.

N. Andrews:

He teaches that everything in the universe except God the Father had a beginning, and then writes: "And as to the Son of God, he would be excluded also, for he had God for his Father, and did, at some point in the eternity of the past, have a beginning of days." - Review and Herald, Sept. 7, 1869.

W. W. Prescott:

"Christ as twice born, once in eternity, the only begotten of the Father, and once in the flesh ..." - Review and Herald, April 14, 1886, 232.

Ellen White:

"A special light beamed in his (Satan's) countenance, and shone around him brighter and more beautiful than around the other angels: yet Jesus, God's dear Son, had the pre-eminence over all the angelic host. He was one with the Father before the angels were created, Satan was envious of Christ, and gradually assumed command which *devolved* on Christ alone. "The great Creator assembled the heavenly host, that he might in the presence of all the angels confer special honor upon his Son... The Father *THEN made known* that it was ordained by himself that Christ, his Son, should be equal with himself; so that wherever was the presence of his Son, it was his own presence... His Son would carry out His will and His purposes, but would do nothing of himself alone." - Spirit of Prophecy, 1:17, 18. Notice Christ was not ALWAYS co-equal with His invisible, IMMORTAL Father? Everything was GIVEN to Him by His Father. The Trinity denies that he had a beginning...that he was twice born, once in Heaven, prior to His being born in Bethlehem of the flesh.

Devolve: To transfer from one person to another: hand down. Webster's Dictionary

"As Christ was twice born, once in eternity, the only begotten of the Father, and again here in the flesh, thus uniting the divine with the human in that second birth, so we, who have been born once already in the flesh, are to have the second birth, being born again of the Spirit, in order that our experience may be the same, the human and the divine being joined in a life union." W.W. PRESCOTT Review and Herald, April 14, 1896 p. 232.

"He was born of the Holy Ghost. In other words, Jesus Christ was born again. He came from heaven, GOD's first- born, to the earth, and was born again, But all in Christ's work goes by opposites for us: he, the sinless one, was made to be sin, in order that we might be made the righteousness of God in him. He, the living one, the prince and author of life, died that we might live. He whose goings forth have been from the days of eternity, the first-born of GOD, was born again, in order that we might be born again." A.T. JONES

"If Jesus Christ had never been born again, could you and I have ever been born again? No. But he was born again, from the world of righteousness into the world of sin; that we might be born again, from the world of sin into the world of righteousness. He was born again, and was made partaker of the human nature, that we might be born again, and so made partakers of the divine nature. He was born again, unto earth, unto sin, and unto man, that we might be born again unto heaven, unto righteousness, and unto God." Review and Herald, Aug. 1, 1899 (Lessons on Faith p. 154.)

Ellen White also refers to the Holy Spirit as "it" - "O my brethren, will you grieve the Holy Spirit, and cause **it** to depart?" - Selected Messages, book 1, p. 126. See also Testimonies to the Church, 1:124; 1888 Material, 1249; Pamphlet 154, 4; Youth Instructor, 8-1-1895.

The Holy Spirit

What is the Bible definition for 'spirit'?

Isaiah 40:13

Who hath directed the **Spirit of the LORD**,
or being his counsellor hath taught him?

Romans 11:34

For who hath known the **mind of the Lord**?
or who hath been his counsellor?

The word Spirit, also means the word MIND.

What is the relation between
man and his spirit?

Daniel 2:1

And in the second year of
the reign of
Nebuchadnezzar
Nebuchadnezzar dreamed
dreams, wherewith **his spirit**
was troubled, and his sleep
brake from him.



Nebuchadnezzar's MIND was troubled...

What is the relation between
man and his spirit?

1 Corinthians 2:11

For what man knoweth the things of a
man, save the spirit of man which is in
him? **even so** the things of God
knoweth no man, but the Spirit of God.

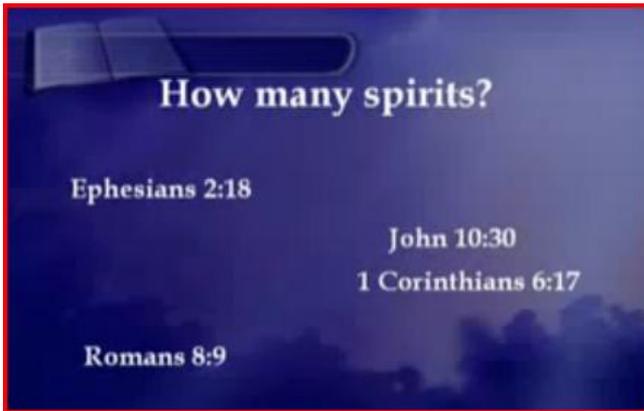


Acts 4:30

Jesus Christ
is holy

1 Corinthians 15:45

Jesus Christ
is a spirit



Check out this video by Nader Mansour for a detailed explanation:

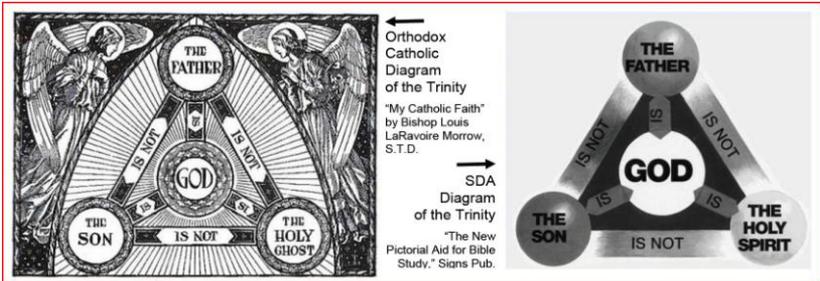
<http://www.youtube.com/watch?v=MnyvC4XaRx8&feature=related>

Obviously, the early pioneers did NOT believe in the Trinity! Clearly, modern Adventist and other denominational belief in the Trinity is unscriptural, just as James White said over 160 years ago! This Omega of apostasy would make the pioneers of the SDA church turn over in their graves if they knew about this terrible sham being imposed on the laity who are asleep and none the wiser.

"There is ANOTHER universal and TRULY CATHOLIC ORGANIZATION, the SEVENTH-DAY ADVENTIST CHURCH ." Neal Wilson. Adventist Review, 3/5/1981.

"As world church president, Neal Wilson was responsible for... the adoption of a revised statement of the church's "Fundamental Beliefs" by delegates to the denomination's world session in 1980,... WORLD CHURCH LEADER: Pastor Neal C. Wilson, a former president of the General Conference of Seventh-day Adventists and the father of current G.C. president Pastor Ted N.C. Wilson, passed to his rest on

December 14, 2010 at an assisted living facility in Dayton, Maryland. He was 90 years old."



"Of those who boast of their light and yet fail to walk in it Christ says, "But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment than for you. And thou, Capernaum [Seventh-day Adventists, who have HAD great light], which art exalted unto heaven [in point of privilege], shalt be brought down to hell: for if the mighty works which have been done in thee had been done in Sodom, it would have remained until this day." -- RH Aug. 1, 1893. Bracketed comments are by Ellen White. August 1, 1893 RH article in the big green bound book volumes (No. 3). Last Day Events p. 49 where the editors print: "[THE BRACKETED COMMENTS ARE BY ELLEN WHITE.] {LDE 48.2}"

"As fundamental errors, we might class with this counterfeit sabbath **OTHER ERRORS** which Protestants have brought away from the Catholic church, such as *sprinkling for baptism*, **THE TRINITY**, *the consciousness of the dead and eternal life in misery*. **The mass who have held these fundamental errors, have doubtless done it ignorantly; but can it be supposed that the church of Christ will carry along with her these errors till the judgment scenes burst upon the world? We think not.** "Here are they [in the period of a message given just before the Son of man takes his place upon the white cloud,

Rev. 14:14] that keep the commandments of God and the faith of Jesus.” *This class, who live just prior to the second advent, **WILL NOT BE KEEPING THE TRADITIONS OF MEN, NEITHER WILL THEY BE HOLDING FUNDAMENTAL ERRORS RELATIVE TO THE PLAN OF SALVATION THROUGH JESUS CHRIST.** And as the **TRUE LIGHT SHINES** out **upon these subjects,** and *is rejected by the mass,* then condemnation will come upon them. When the true Sabbath is set before men, and the claims of the fourth commandment are urged upon them, and they reject this holy institution of the God of heaven, and choose in its place an institution of the beast, it can then be said, in the fullest sense, that such worship the beast. The warning message of the third angel is given in reference to that period, when the mark of the beast will be received, instead of the seal of the living God. Solemn dreadful, swiftly approaching hour!" (James White, September 12, 1854, Review & Herald, vol. 6, no. 5, page 36, par. 8)*

"Here we might mention the Trinity, which does away the personality of God, and of his Son Jesus Christ, and of sprinkling or pouring instead of being "buried with Christ in baptism," "planted in the likeness of his death:" but we pass from these fables to notice one that is held sacred by nearly all professed Christians, both Catholic and Protestant. It is, The change of the Sabbath of the fourth commandment from the seventh to the first day of the week." (James White, December 11, 1855, Review & Herald, vol. 7, no. 11, page 85, par. 16)

Ellen White's overriding support was indeed for the Seventh-day Adventist church, and not a new movement, new organization, that would tear down the foundation that pioneer Adventists had built up for many decades.

Ellen White warned that it would be **IMPOSSIBLE** to **reform the new movement** and that it would permit nothing to stand in its way. She prophesied that the omega of apostasy of the new movement would wax stronger UNTIL Jesus comes:
Wax stronger--

"One thing it is certain is soon to be realized, the GREAT APOSTASY, which is DEVELOPING and INCREASING and waxing STRONGER, and **WILL CONTINUE TO DO SO UNTIL THE LORD SHALL DESCEND FROM HEAVEN WITH A SHOUT**. We are to hold fast the FIRST principles of our denominated faith, and go forward from strength to increased faith. Ever we are to keep the faith that has been substantiated by the Holy Spirit of God from the earlier events of our experience until the present time. We need now larger breadth, and deeper, more earnest, unwavering faith in the LEADINGS of the Holy Spirit. If we needed the manifest proof of the Holy Spirit's power to confirm truth in the beginning, after the passing of the time, we need to-day all the evidence in the confirmation of the truth, when souls are departing from the faith and giving heed to seducing spirits and doctrines of devils. There must not be any languishing of soul now." (E.G. White, Special Testimonies, Series B, No. 7, p. 57).

Does "the GREAT APOSTASY, which is DEVELOPING and INCREASING and waxing stronger, and WILL CONTINUE TO DO SO until the Lord shall descend from heaven with a shout." sound as if the SDA church is going to REFORM?

THOSE WHO KEEP GOD'S COMMANDMENTS, those who live not by bread alone, but by every word that proceedeth out of the mouth of God, **COMPOSE THE CHURCH** of the living God. Those who choose to follow antichrist are subjects of the great apostate. Ranged

under the banner of Satan, they break God's law, and lead others to break it....

SATAN IS AVERTING MINDS WITH UNIMPORTANT QUESTIONS, in order that they shall not with clear and distinct vision see matters of vast importance. The enemy is planning to ensnare the world.

A special issue of the Adventist Review devoted to the "27 Fundamentals" yields the following declaration concerning the doctrine of the Trinity.

"While no single scriptural passage states formally the doctrine of the Trinity, it is assumed as a fact by Bible writers and mentioned several times. Only by faith can we accept the existence of the Trinity." (Adventist Review, Vol. 158, No. 31, p. 4)

To the Surprise of some modern Adventists today, the pioneers of the SDA Church, including our prophetess Ellen White, rejected the pagan philosophical idol consisting of the Trinity of gods, and upheld a more Biblical view of the Godhead. They taught that Christ was the literal Son of GOD, that by some Divine Act Christ was brought forth from the Father before creation. The pioneers taught that the "Holy" Spirit or God's divine mind or active force or his energy proceeded from the Father, through the Son, making them both every-where present.

"We have not as much sympathy with Unitarians that deny the divinity of Christ, as with Trinitarians who hold that the Son is the eternal Father, and talk so mistily about the three-one God. Give the Master all that divinity with which the Holy

Scriptures clothe him. .."(from : Review and Herald June 6, 1871 James and Ellen White's - Western Tour.)

In the June 6, 1871 issue of the "Advent Review and Herald of the Sabbath" we find another testimony in his account of a journey by train from Battle Creek to Fairfield. What is important to note is the fact that we get a true understanding of what Mr. and Mrs. White believed concerning the trinity as well as the divinity of Christ:

"We had hoped to leave Battle Creek a week sooner; but a pressure of business at the publishing house, relating to our periodicals and publications, the new building, the Health Institute, and matters relative to the prosperity of our people in the city, detained us till May 30, when we left in company with Mrs. W. and Bro. and sister Abbey. We had been laboring so intensely, that the freedom and rest of a good seat with friends in the elegant coach of the fast train upon the Michigan Central Railroad, was a luxury that words cannot express...

The heat of the afternoon is intense. Happy for us, there is no dust upon the track; hence, doors and windows are all open. And now, as we look up from our imperfect pencilings (which enlists our deepest sympathy for the printer), we look as far as the sight of the eye can extend, over the ever-varying scenery that rapidly passes to the rear, or over which we pass, of meadow, and pasture covered with herds of cattle and horses, of corn and grain, and of groves, natural and planted. Way yonder, on the distant prairie, are a dozen teams cultivating corn, which to a real Yankee, might somewhat resemble so many small boats off the New England coast.

There is no labor in travel here. The eye is ever feasting upon nature's grandest, ever-shifting, and most beautiful scenery.

The mind goes out, with the sight of the eye, in more expanded views of the glory of God in nature, and the heart warms, and beats more freely and firmly as it partakes in sympathy of the general good cheer. This to the man of care, and mental toil, is recreation...

Here, upon the train, we met a man of marked physical and mental powers, just returning from his missionary field in China. Early he had the advantages of the highest schools of New England, and has spent twenty-four years of the best of his life in China. He has now returned with his family to find homes for his four children, the eldest of which is but nine years of age, and then will return to spend the balance of his energies in that distant land.

As we conversed with this gentleman, feelings of profound respect were aroused for the sacrifice he has made, and is still making. Would God that a similar spirit of self-sacrifice would get hold of our people in behalf of benighted men and women in our own land.

This missionary seemed very liberal in his feelings toward all Christians. But after catechizing us upon the trinity, and finding that WE ("we" Ellen and James) were not sound upon the subject of his triune God, he became earnest in denouncing Unitarianism, which takes from Christ his divinity, and leaves him but a man. Here, as far as our views were concerned, he was combating a man of straw. We do not deny the divinity of Christ. We delight in giving full credit to all those strong expressions of Scripture which exalt the Son of God. We believe him to be the divine person addressed by Jehovah in the words, "Let us make man." He was with the Father before the world was. He came from God, and he says, "I go to him that sent me." The apostle speaks of Christ as he

now is, our mediator, having laid aside our nature. "If any man sin, we have an advocate with the Father, Jesus Christ the righteous." (James White, Review and Herald, June 6th 1871, 'Western Tour')

The simple language of the Scriptures represent the Father and Son as TWO distinct persons. With this view of the subject there are meaning and force to language which speaks of the Father and the Son. But to say that Jesus Christ "is the very and eternal God," makes him his own son, and his own father, and that he came from himself, and went to himself. And when the Father sends Jesus Christ, whom the Heavens must receive till the times of restitution, it will simply be Jesus Christ, or the eternal Father sending himself.

We have not as much sympathy with Unitarians that deny the divinity of Christ, as with Trinitarians who hold that the Son is the eternal Father, and talk so mistily about the three-one God. Give the Master all that divinity with which the Holy Scriptures clothe him.

Our adorable Redeemer thought it not robbery to be equal with God, and let all the people say, Amen! Thank Heaven! Here we may sing, Worthy, worthy, is the Lamb; and on the other shore, by the grace of God, we will join all the redeemed in the highest ascriptions of praise for their salvation to both Him that sitteth upon the throne, and the Lamb, forever and ever." {In the June 6, 1871 issue of the "Advent Review and Herald of the Sabbath}

From the beginning to the end of his associations with the early pioneers who were people of God, meaning from 1844 until his death in 1881, James White was a devout non-trinitarian but

there can be no mistaking that he believed in the full and complete divinity of Christ.

“But when God said to His Son, "Let us make man in our image," Satan was jealous of Jesus.” EW 145 (1882)

"Many of the pioneers, who shared with us these trials and victories, remained true till the close of life, and have fallen asleep in Jesus. **Among these is the faithful warrior who for thirty-six years stood by my side in the battle for truth. God used him as a teacher and leader to stand in the front ranks during the severe struggles of those early days of the message;** but he has fallen at his post, and, with others who have died in the faith, he awaits the coming of the Lifegiver, who will call him from his gloomy prison-house to a glorious immortality." {RH, November 20, 1883 par. 6}

In comparing James White to a type of Moses who was a type of Christ, the subject is well-nigh exhaustless. And a most blessed subject it is, demonstrating anew the Divine authorship of the Bible.

James White according to Sister White will be raised from the dead, as was Moses, prior to Christ's second coming. Those that die under the 3rd Angels message will be awakened to hear the Father announce the day and hour of Christ coming.

"Graves are opened, and "many of them that sleep in the dust of the earth. . . awake, some to everlasting life, and some to shame and everlasting contempt." Daniel 12:2. ***All who have died in the faith of the third angel's message come forth from the tomb glorified, to hear God's covenant of peace with those who have kept His law.*** "They also which pierced Him" (Revelation 1:7), those that mocked and derided Christ's dying

agonies, and the most violent opposers of His truth and His people, are raised to behold Him in His glory and to see the honor placed upon the loyal and obedient." {GC 637.1}

The voice of God is heard from heaven, declaring the day and hour of Jesus' coming, and delivering the everlasting covenant to His people. Like peals of loudest thunder His words roll through the earth. The Israel of God stand listening, with their eyes fixed upward. Their countenances are lighted up with His glory, and shine as did the face of Moses when he came down from Sinai. The wicked cannot look upon them. And when the blessing is pronounced on those who have honored God by keeping His Sabbath holy, there is a mighty shout of victory." {GC 640.2}

As Spiritual Israel Today, are we Murmuring and Complaining or Thanking God for our Trials?

John 6:43 (KJV) "Jesus therefore answered and said unto them, Murmur not among yourselves". Those who are truly children of God are believers, **not** doubters and **chronic grumblers**. They believe in Jesus Christ as their personal Saviour. They believe that "God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." They believe that "he that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

"Do NOT tell your troubles to your fellow mortals but carry everything to God in prayer. Make it a rule never to utter one word of doubt or discouragement. You can do much to brighten the life of others and strengthen their efforts, by

words of hope and holy cheer."-- SC 119, 120 (1892). {2MCP 575.1} By our words we are sanctified or condemned.

"All this is harming **YOUR OWN** soul; for **every word of doubt you utter** is inviting Satan's temptations; it is strengthening in you the tendency to doubt, and it is grieving from you the ministering angels." Steps to Christ, page 119.1

"Do not find fault and criticize. Thus you spend your energies in Satan's cause. Do not give way to anger because you think that you are misunderstood. Was not your Master misunderstood? Speak no word of doubt or unbelief. The more you talk of the difficulties in the way, the larger will they appear. **Do not accuse your brethren. RATHER ACCUSE YOURSELVES.** An untold amount of mischief is done by words of faultfinding and slander. **NEVER TEAR DOWN THE REPUTATION OF A FELLOW BEING.**" {RH, November 10, 1910 par. 12}

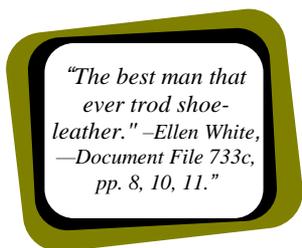
When this beautiful truth about God and His Son is received, there is no room left in the heart for a spirit of resentment or bitterness. This truth sows the power of the Gospel into the life, and reaps peace instead of bitterness, **humility instead of criticism**, and love in place of resentment.

Our loyalty is to God and Christ alone. It is Christ who suffered and died for us, and to Him is our allegiance due. Especially when a doctrine pervades in His church that is seeking to destroy the infinite value of His great sacrifice.

In the spirit of Jesus, we appeal to those who are resisting this truth to surrender their cherished opinions and —seek the Lord

while he is near. Only then will we —all come in the unity of the faith and the knowledge of the Son of God.

James White has now been asleep in Jesus for 131 years, but his influence did not die with him. His influence was to live on, reproducing itself in the hearts of God's people. The memory of that holy, unselfish, short life would long be cherished, with silent, persuasive power molding the lives even of those who had neglected his living words. As the glow of the descending sun lights up the mountain peaks long after the sun itself has



sunk behind the hills, so the works of the pure, the holy, and the good shed light upon the world long after the actors themselves have passed away. Their works, their words, their example, will forever live. "The righteous shall be in everlasting remembrance." Psalm 112:6.

Mal 4:5,6 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD: And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

“Let there be a revival of "the faith" and "power" of the early church, and the spirit of persecution will be revived, and the fires of persecution will be rekindled.” GC 48.

Implications Concerning the Three Angels' Messages

The first angel's message carries “the EVERLASTING GOSPEL.” False concepts of God and Christ do not constitute the “everlasting gospel.” If the Modern from 1980 on of

professed Seventh day Adventists tritheistic doctrine of the Trinity is true, then the Advent pioneers presented what Paul called “another gospel” (Galatians 1:6) and must surely be disqualified as the remnant. The remnant must preach “the everlasting gospel”, not “another gospel.”

The second angel’s message states that “Babylon is fallen.” If the pioneers understood God incorrectly, then they were deluded, and a part of Babylon. If they were correct, then the Modern SDA Church is Babylon. If the Pioneers were wrong, then they were Babylon, and the Modern Church is exalting a false movement and a false prophet! "As a dog returneth to his vomit, so a fool returneth to his folly." Proverbs 26:11

The third angel’s message says that the saints “keep the commandments of God and the faith of Jesus.” We break not only the first commandment, but according to James 2:10 the whole Decalogue, worshiping a false god.

If the Adventists pioneers were wrong about the Godhead, then they were breaking the Commandment, and could not proclaim the message. If they were right, then the modern Church is WRONG and cannot proclaim the message. Either way, the Modern SDA Church cannot be the Remnant, since she was either born in Apostasy or has since went into Apostasy. "Wherefore Jesus also, that He might sanctify the people with His own blood, suffered without the gate. **Let us go forth therefore unto Him WITHOUT the camp**, bearing His reproach." Hebrews 13:12-13. "The first, second, and third angel's messages are to be repeated. **The call is to be GIVEN TO THE CHURCH: 'Babylon the Great is fallen, is fallen** and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird....come out of her, my people, that ye be not partakers of her sins, and

that ye receive not of her plagues." Review and Herald, October 31, 1899 (vol 4, p 109, col 3).

WHAT ARE YOUR CHOICES?

"...the light will shine, and **all who are honest will LEAVE the fallen churches**, and take their stand with the remnant" - Early Writings: page 261

"If the foundations be destroyed, what can the righteous do?" Psalms 11:3.

"As a people we are to stand firm on the platform of eternal truth that has withstood test and trial. We are to hold to the sure pillars of our faith. The principles of truth that God has revealed to us are our only true foundation. They have made us what we are. The lapse of time has not lessened their value." Counsels to Writers and Editors, p 52.

"Men will arise with interpretations of scripture which are to them truth, but which are not truth. The truth for this time, God has given us as a foundation for our faith. He Himself has taught us what is truth. One will arise, and still another, with new light which contradicts the light God has given under the demonstration of His Holy Spirit... We are not to receive the words of those who come with a message that contradicts the special points of our faith." Counsels to Writers and Editors, p 32.

Matthew 26:63, 64 Mark 14:61, 62, DA 706. Christ's own testimony was that He was the Son of God! This sealed His conviction. Matthew 26:63-65, John 19:7. The remnant will have to believe this testimony.

According to the Seventh-day Adventist Church's fundamental belief No.2, Christ is a co-eternal member of a Trinity. Being

co-eternal, He cannot truly be the Son of God. Thus the church today, by its doctrines, rejects Christ's own testimony that He is truly God's Son.

Letter 53, 1887, When the truth we now cherish was first seen to be Bible truth how very strange was the opposition we had to meet in presenting it to the people for the first time. But how earnest and sincere were the truth loving, truth obeying ones. We were indeed a peculiar people. We were few in numbers, without wealth, without worldly wisdom, or worldly honors; and yet we believed God, and were strong and successful, a terror to evil doers. Our love for one another was firm, it was not easily shaken. The people of God manifested in our midst, and the sick were healed, and there was much calm, sweet, holy joy.

But while the light continued to increase, the advancement of the church has not been proportionate to the light. The fine gold has gradually become dim, and deadness and formality have come in to cripple the energies of the church. Their abundant privileges and opportunities have not led His people onward and upward to purity and holiness. A faithful improvement of the talents entrusted to them by God would have increased those talents greatly. Where much is given, much will be required. Those only who faithfully accept and appreciate the light God has given us, and who will take a high noble stand in self denial and self sacrifice will be channels of light to the world. **THOSE WHO DO NOT ADVANCE WILL RETROGRADE, ON THE VERY BORDERS OF THE HEAVENLY CANAAN.**

You can now make two choices:

#1 Choice: Follow: Acts 2:38, Isaiah 26:20 & **Revelation 18:4**.
You can love the Truth, and go back to the old historical

paths of the pioneer SDA beliefs that Keep the Commandments of GOD and have the Testimony of Jesus. Jesus testified that he was the SON OF GOD, which is something Modern Adventism denies! "And have no fellowship with the unfruitful works of darkness, but rather reprove them." Ephesians 5:11.

#2 Choice: Stick with the proverbial "infallible" ship who has now REJECTED GOD and worships Satan and has Satan himself at its helm. You are now warned! To be warned is to be forearmed. **You can ignore the truth and continue believing the Modern SDA doctrines. The feet of the leadership have left the upward path in Ellen White's vision. They have stumbled off of the path and fallen into the darkness below and have rejected the truth that united our pioneers. The MODERN SDA church is no longer God's "Remnant" church.**

"Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? And what communion hath light with darkness? And what concord hath Christ with Belial? Or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? For ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty." 2 Corinthians 6:14-18.

"Depart ye, depart ye, go ye out from thence, touch no unclean thing; go ye out of the midst of her; be ye clean, that bear the vessels of the Lord." Isaiah 52:11.

“My people have been lost sheep: their shepherds (church leaders) have caused them to go astray...they have forgotten their resting place (in God alone)...Remove out of the midst of Babylon...Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity....My people, go ye out of the midst of her, and deliver ye every man his soul from the fierce anger of the Lord.” Jeremiah 50:6, 8, 51:6, 45.

“**IN AMAZEMENT** they hear the testimony that **BABYLON IS THE CHURCH, fallen because of her errors and sins, because of her rejection of the truth sent to her from Heaven.**” (Ellen G. White, in Spirit of Prophecy, vol 4, p 424 or Great Controversy, p 606-607).



#1 Choice: Follow: Acts 2:38, Isaiah 26:20 & **Revelation 18:4. You can love the Truth, and go back to the old historical paths of the pioneer SDA beliefs that Keep the Commandments of GOD and have the Testimony of Jesus.**

Important Facts of Faith: Laws of Health and Testimonies (#1-10) (SG.4) (1864): As the Lord bade faithful Noah before the flood, Come thou, and all thy house, into the ark, he will, **PREVIOUS to the time of trouble**, say to his faithful saints, who have been preparing for translation, "Come, my people, enter thou into thy chambers (rooms), and shut thy doors about thee.

Isaiah 26:20 "Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast."

**Put your spiritual eyeglasses on and visit:
www.EndTimeWarning.com**