

Arthur Grosvenor Daniells 1858-1935 1st Adventist Pope 1901-1922 Jesuit



Employer Identification Number: 52-0643036
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"Adventist"

Quackery

<< Churchcraft

"Catholic Procession"

Rejects

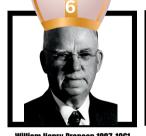
messages

Charles H. Watson 1877-1962

WARNING

PROTESTANT

3rd Adventist Pope 1930-1936



William Henry Branson 1887-1961 4th Adventist Pope 1950-1954

Deputized

"Pastors"



Babylon = Catholic = Universal = One World Religion = 10 "SDA" POPES SINCE 1904:

Protestant Truth Government Rejectors "Pastors"

Theological

Ouacks

Reuben Richard Figuhr 1896-1983 5th Adventist Pope 1954-1966

Jesuit Acredited Approved Leaders

Robert Howard Pierson 1911-1989 6th Adventist Pope 1966-1977



7th Adventist Pope 1979-1990



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"Adventist" IMAGE of PAPACY Since 1904! COME OUT OF HER, MY PEOPLE!!! Rev. 18:4





The Three Angel's Messages are put into the daily habits of the 144,000 with much zeal by the power of the Spirit of Christ in them:

Get Ready! Get Ready!!! Jesus Is Coming Soon!

Writings, p. 56.1 (Ellen G. White) See Revelation 2:9; 3:9; Isaiah 9:16

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sweet love, joy, and peace.

deceive God's children" -Early

Satan's object was to KEEP THEM

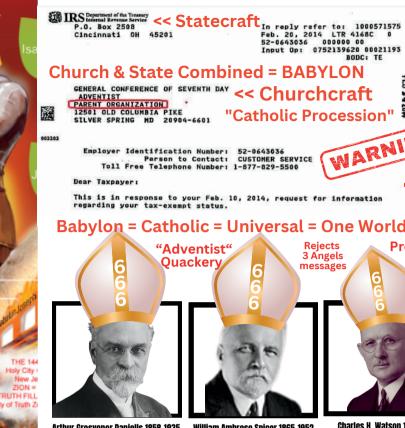
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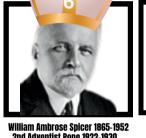
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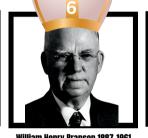
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Neal C. Wilson 1920-2010

7th Adventist Pope 1979-1990

Robert Stanley Folkenberg 1941-2015

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Dr. Jan Paulsen 1935 - ? 9th Adventist Pope 1990-1999



10th Adventist Pone 1999- ?

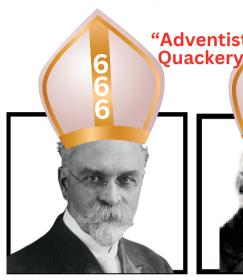
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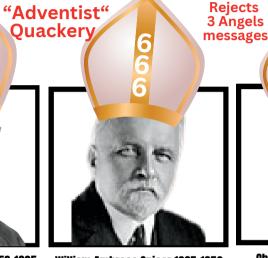
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GENERAL CONFERENCE SEVENTH DAY ADVENTIST Theological Quacks:

Babylon = Catholic = Universal = One World Religion = 10 "SDA" POPES SINCE 1904:



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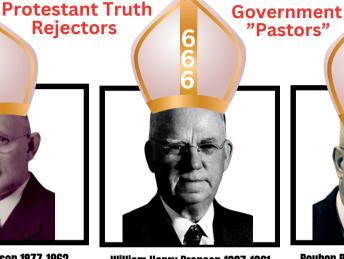


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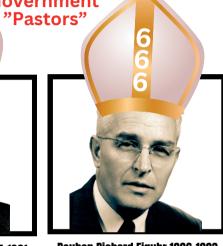


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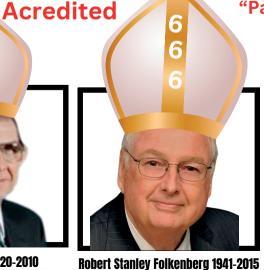
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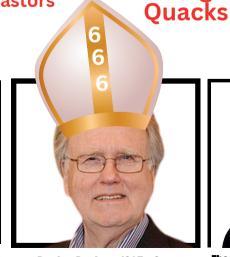
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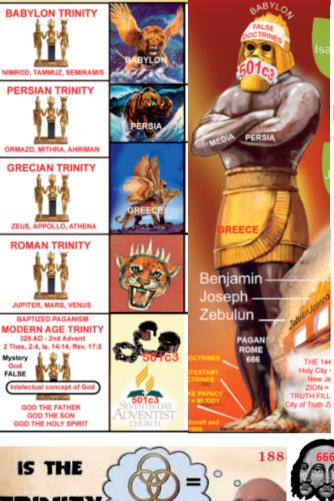
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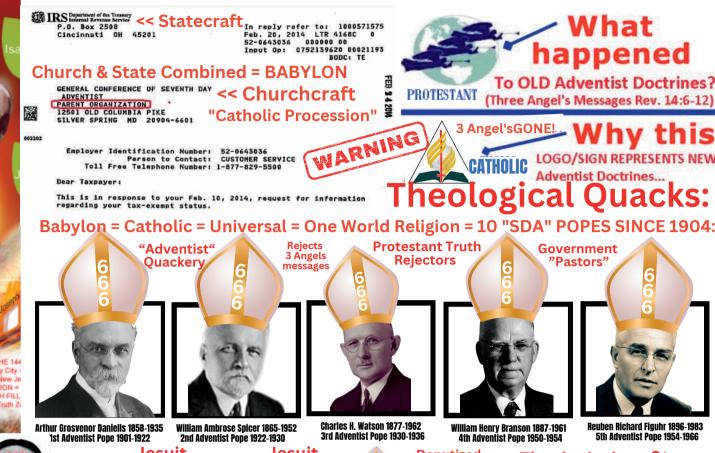


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To OLD Adventist Doctrines?

LOGO/SIGN REPRESENTS NEW

(Three Angel's Messages Rev. 14:6-12)

Adventist Doctrines...

Government

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Theological

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TRINITY REALLY PAGAN?

"It is as easy to make an IDOL of false doctrines and theories as to fashion an idol of wood or stone Ellen White, GC88 583.1.

IF YOU BELIEVE SOMEONE OTHER THAN CHRIST S THE COMFORTER YOU ARE ANTICHRIST!

> 2 Thessalonians 2:11 "And for this cause God shall send them strong delusion, that they should believe a lie: 12 That they all might be damned who believed not the truth, but had pleasure in unrighteousness."

Robert Howard Pierson 1911-1989 6th Adventist Pope 1966-1977



"Adventist" IMAGE of PAPACY Since 1904!

Neal C. Wilson 1920-2010

7th Adventist Pope 1979-1990

COME OUT OF HER, MY PEOPLE!!! Rev. 18:4

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Get Ready! Get Ready!!! Jesus Is Coming Soon!

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The Angel's WARNING

"I saw that they were in terrible conflict as to whether to take their stand for or against the light that God has permitted me to bear to the world. It seemed to me like a life and-death question. I cannot describe it, but the conflict was a terrible one. The seductive presentations [trinity doctrine] framed by satanic agencies were presented by subtle reasoning, and their minds had wellnigh become overwhelmed when a heavenly messenger let light shine forth. There came to them the thought, "Review the past experience of the people of God; review the history of the work from the first, as if you were beholding it in a mirror. Has this work been what it has been represented to you to be? Then another and still another scene was presented before them by the heavenly messenger, until they saw truth bearing the signature of the heavenly in the past, then present, and still more decidedly in the future. The words were spoken, "Strait is the gate, and narrow is the way, that leadeth unto life, and few there be that find it. Broad is the road and wide is the gate that leadeth to destruction, and many there be which go in thereat" - Manuscript Releases, vol. 13 [Nos. 1000-1080], p. 369.1 (Ellen G. White).

Babylon = Catholic = Universal = One World Religion = 10 "SDA" KINGS/POPES SINCE 1904:

Theological Quacks:









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Catholic



"Adventist" IMAGE of PAPACY Since 1904!
COME OUT OF HER, MY PEOPLE!!! Rev. 18:4
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Come OUT of HER, MY People and have home churches intensely studying the early SDA Protestant ploneers (1843-1850) books, articles, sermons, tracts, 1843 & 1850 charts!

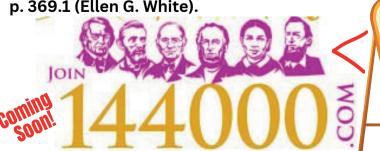


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The <u>Three Angel's Messages</u> are put into the daily habits of the 144,000 with much zeal by the power of the Spirit of Christ in them:

TRINITY 3-ONE-GOD

There came to them the thought, "Review the past experience of the people of God; review the history of the work from the first, as if you were beholding it in a mirror. Has this work been what it has been represented to you to be?" Ellen White, MR vol. 13 [Nos. 1000-1080], p. 369.1



Join the S-D-A Pioneers

1 Corinthians 8:6 Movement: The Angel Said...

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Come OUT of Her, MY people!!!

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Another Beast = 10 "SDA" KINGS/POPES SINCE 1904:

Theological Quacks:



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3rd Adventist Pope 1930-1936



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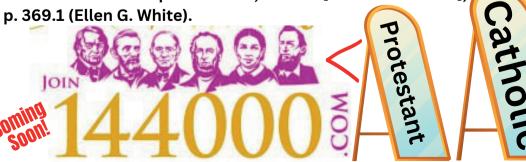


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1 Corinthians 8:6 – 144.000 Movement Who Give the Third Angels Sealing Message The Angel Said

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Come OUT of BABYLON, MY people!!!! Come OUT of THIS DOOMED CHURCH MY people!!! FLEE QUICKLY BACK TO THE ROOTS OF ADVENTISM!! REPENT AND HOLD FAST THE ORIGINAL ADVENTIST DOCTRINES!

Join the S-D-A Pioneers

1 Corinthians 8:6 – 144,000 Movement Who Give The Third Angels Sealing Message

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Foolish Virgin — Laodicean Theological Quacks:



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ARBOOK шì SD S

General Conference Corporation of Seventh-day Adventists.

ARTICLES OF INCORPORATION.

RNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, namely, James R. Scott, of Washington, D. C.; Harvey Edeon Rogers, of Washington, D. C.; Daniel R. Nicola, of Washington, D. C.; Arthur G. Daniells, of Takoma Fark, Md.; and Amos P. Needham, of Takoma Fark, Md.; being of full age, and citizens of the United States, and a majority of whom are residents of the District of Columbia, desiring to associate ourselves together to form a corporation for the purposes and objects hereinafter set out, in pursuance of and in conformity with sections 599 to 604 inclusive, of subchapter three of the code of the District of Columbia, approved March J. 1901, and amended by subsequent acts of Congress, for ourselves, our associates, and successors, do make, sign, and acknowledge this certificate in writing, which, when recorded, shall constitute the Articles of Incorporation of the hereinafter-named corporation.

Article I - Name.

The name of the corporation hereby created shall be "General Conference Corporation of Seventh-day Adventists."

Article II - Duration

The term for which said corporation is organized and the duration of its existence is to be perpetual.

Article III - Business and Objects.

Article III — Business and Objects.

The particular business and objects for which this corporation is formed are for the purpose of diffusing moral and religious knowledge throughout the entire world by means of churches, organizations, publications, missionary agencies, and all other instrumental tentrumental content of the property of the property of the property of the content of such ands and aims, and to that end to receive loans, gifts, and deposits of money; to issue notes; to grant annuities; to make loans; to acquire, possess, and hold title to real, personal, and mixed estates in this or foreign countries, either in trust or otherwise, by gift, bequest, devise, or purchase, and to have power to pledge, incumber, sell, and convey the same by such mortgages or other instrument of security or conveyance as may be suitable; it being, however, expressly declared that this corporation is not for personal profit or gain to any one, but that all its property and effects must be used and expended in carrying into effect the aims, ends, and objects of its existence.

STRUCTURE CONVERTS **CHURCH INTO** BABYLON INSTANTLY





"Adventist" Papacy Since 1904:

Babylon = Catholic = Universal = One World Religion = 10 "SDA" POPES SINCE 1904:



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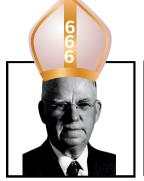
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1850 Chart



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(Ellen G. White), (1890).

IMAGE OF PAPACY. Rev. 17:13-14. These have ONE MIND and shall

COME OUT OF THE FICTITIOUS 501(c)3 GCSDA AND BACK

"Adventist" IMAGE of PAPACY Since 1904! COME OUT OF HER, MY PEOPLE!!! Rev. 18:4



Come OUT of HER, MY People and have home churches intensely studying the early SDA **Protestant pioneers** (1843-1850) books, articles, sermons, tracts, 1843 & 1850 charts!

TinyUrl.com/PresentTruth

TinyUrl.com/SDAwarning Kim D. Bailey Operations Manager, AM Operations 3 TinvUrl.com/ComeOUTofHer



"Although it is true that there was a period in the life of the Seventh-day Adventist Church when the denomination took a distinctly anti-Roman Catholic viewpoint...that attitude on the church's part was nothing more than a widespread manifestation of anti-poperv among conservative Protestant denominations in the early part of this century and the latter part of the last, and which has now been consigned to the historical trash heap so far as Seventh-day Adventist concerned." (Neal C. Wilson, past president of Seventh-day the Adventist General Conference, Court Transcript of United States vs the Seventh-day Adventist Church, Equal **Employment Opportunity Commission vs the** Pacific Press Publishing Association and the General Conference, Reply **Brief** for Defendants, p 4, Civil Case #74-2025 CBR, presided over by Judge Charles B. Renfrew, U.S. District Court, San Francisco, California, 1974-1975.)



"There is <u>another</u> universal <u>AND</u> <u>truly</u> catholic organization, the Seventh-day Adventist Church."

(Neal C. Wilson, General Conference President of the Seventh-day Adventist Church, in Adventist Review, March 5, 1981, p 3).

https://tinyurl.com/CatholicAdventists

Universal = One World Religion

<<< These wicked SDA leaders put the Anti-Catholic 3 Angel's Messages</p>
(Rev. 14:6-13) on the HISTORICAL TRASH HEAP!!

Adventist Review

General Organ of the Seventh-day Adventist Church

March 5, 1981

NOTICE on page 3 in "1981: SDA World President Neal C. Wilson boldly declared, "...There is another universal AND truly catholic organization, the Seventh-day Adventist Church." —(Review, March 5, 1981, page 3).

The kingdom of the unrequired

Page 4

He hears nature's many voices

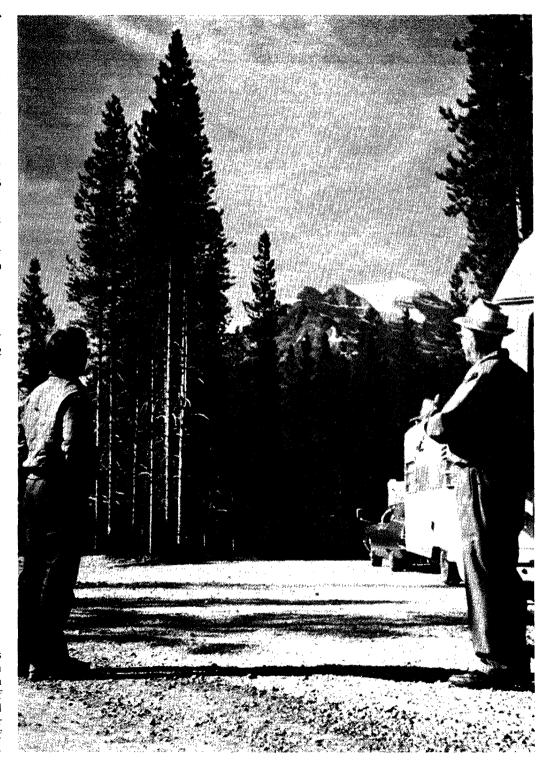
Page 6

The assurance of salvation

Page 9

My son, Your son

Page 12



For more than 60 years H. W. Clark, here seen pointing out a glacier on Mount Temple in Banff National Park, has called attention to the Creator through the wonders of nature. See page 6.

FROM THE PRESIDENT

Cooperation and interaction



Neal C. Wilson, president, General Conference

On page 286 of the book *Education*, we are told that we should "study the lesson of co-operation as taught in the Scriptures." Notable among the many illustrations of cooperative effort and interaction in the Bible are building the tabernacle, restoring the walls of Jerusalem, and feeding the multitude.

Many times we wonder how to synthesize and create an atmosphere of participative action

between lay leaders and the organized work of the church. Maybe the following experience will help to answer this question.

Not long ago my wife, Elinor, and I spent a rewarding weekend in the Catskill Mountains of New York with a dynamic group of deeply spiritual brothers and sisters at their annual national convention.

The group is known as ASI. Some of you know what these letters stand for, but everyone in the church should know about this organization, its objectives, and its relationship to the church. The letters stand for "Adventist Laymen's Services and Industries." Their logo, or motto, is "Laborers Together With God." At present this unusual organization has about 700 members. These members are Seventh-day Adventist lay persons whose goal is to witness to the great love of Jesus Christ and His soon coming to all with whom they come in contact, not only on Sabbath, but every day throughout the week in their businesses and professions. Some of these memberships are individual ones, but many represent large organizations, institutions, industries, business ventures, commercial enterprises, and professional services.

I wish I could name them all, but since that is impossible, I will mention a few that will illustrate the variety: Harding Hospital, an outstanding psychiatric institution in Worthington, Ohio; Wildwood Sanitarium, which has about 60 outpost centers working in six or seven countries outside of North America; medical and dental offices; a number of educational centers; training programs for the deaf; La Vida Mission for the Indians, now called "native Americans"; an active adoption agency; the very effective radio-television outreach, The Quiet Hour; the popular children's radio program, Your Story Hour; the Chessie Harris Children's Home (orphanage) in Alabama; court reporting; "Bible Lands," a sand-sculpturing exhibit in California; a missionary tape and

recording company; a thoroughbred Arabian horse ranch; a missionary Mercedes-Benz sales company; Versitron Industries, providing financially remunerative work for many students; McKee Baking Company, employing about a thousand workers, of which 300 are students at Southern Missionary College; and Maranatha Flights International, which over the past few years has assisted the church in building a hundred churches, a number of schools, and several hospitals and orphanages on three or four continents.

ASI was first organized in 1947 under the sponsorship of the General Conference of Seventh-day Adventists. From a tiny beginning it has grown to be an extremely strong and influential organization.

The headquarters of ASI is in the General Conference office in Washington, and a unique relationship exists between ASI and the North American Division of the Seventh-day Adventist Church. The members of ASI, while representing independent endeavors, are, nevertheless, compatible with ethical, professional, financial, and spiritual standards established by the church. They work in close harmony with pastors and conference administrators. James Aitken is executive secretary of ASI, and deserves much credit for its present impetus.

In this connection it is appropriate for me to give special recognition to Caris Lauda, who for several years gave unusual leadership to ASI, and to many others, such as Wesley Amundsen, who nurtured this segment of God's work in its formative stages.

Thank offering

Enough about the objectives, origin, and composition of ASI. I wish you could have heard the ASI president, Attorney Harold Lance, from Ontario, California, as he made an appeal to his fellow lay leaders and members of ASI. As I listened to his personal testimony of commitment to Christ and to the mission of the church, it did something for my soul. He called upon his colleagues to join him in giving a thank offering for the benefit of some of the splendid endeavors such as the health-van ministry in New York City. This group gave approximately \$100,000, and it seemed as though they did it with great ease and joy. I wish you could have listened to one soul-winning story after another by ASI members.

The convention concluded with a banquet in which Robert Muller, associate secretary of the United Nations, was the featured speaker. He is called the United Nations' "prophet of hope" and has a vibrant and optimistic philosophy of life. His wife, Margarita, accompanied him, and they discovered that there is another universal and truly catholic organization, the Seventh-day Adventist Church.

If you ever get a chance to attend an ASI sectional meeting or national convention, I hope you will do so. It will electrify your soul, challenge your faith, and make you proud of the talents and spiritual stewardship of this unusual group that is representative of the large community of faith to which you and I belong.

FINAL WARNING FOR ADVENTISTS

"Everyone who claims to be a servant of God is called to do his service as if each day might be the last" RH November 27, 1900, par. 3.

Jesus is almost to come! We must learn Bible verse promises! Claim them in the Most Holy Place by faith going into the Heavenly Sanctuary in the Third Heaven by faith..."Let us then approach God's throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need (necessity)" Heb 4:16.

Hebrews 10:19

Therefore, brothers and sisters, since we have confidence to enter the Most Holy Place by the blood of Jesus,

Hebrews 3:1

Therefore, holy brothers and sisters, who share in the heavenly calling, **fix your thoughts on Jesus**, whom we acknowledge as our apostle <u>and high priest</u>.

1 Peter 3:18

For Christ also suffered once for sins, the righteous for the unrighteous, to bring you to God. He was put to death in the body but made alive in the Spirit.

"The work is soon to close. The members of the church militant who have *proved* faithful will become the church triumphant" GCDB January 29, 1893, p. 24.5; —Letter 32, 1892.

"Those who think that the church militant (501c3 laodicean, foolish virgin, stony ground hearers SDA theological tare bundle) is the church triumphant (144,000 literal number) make a GREAT mistake." E.G. White, The Upward Look, 152.

"The members of the church triumphant--the church in heaven--will be permitted to draw near to the members of the church militant (501c3 Adventists), to aid them in their necessity." E. G. White, The Southern Watchman, Sep. 8, 1903.

"In reviewing our past history, having travelled over every step of advance to our present standing, I can 501c3 Adventists Today Teach a NEW THEOLOGY which has discarded the 3 Angel's Messages and even the old 3 Angel's SDA logo!

The old Adventist doctrines were Protestant, meaning they protested Roman Catholic doctrines. Today, they do not protest Catholic doctrines, but rather smuggle them back in right under the sleeping noses of the Laodicean foolish virgins.

Modern SDA leaders have rejected the SDA pioneers doctrines so much so, that after adopting the Trinity officially as a doctrine of the SDA church in 1980 at the Dallas Texas General Conference Session, the world SDA President of the General Conference of Seventh-day Adventists can honestly say:

: "...There is <u>another</u> universal and <u>truly</u> catholic organization, the Seventh-day Adventist Church" —Review, March 5, 1981, page 3.

Ellen White WARNED us this would happen!

"The company **now** presented the appearance of a **Catholic procession**" —Testimonies for The Church Vol. 1 p. 578, January 29, 1867.

"That these men should stand in a sacred place, to be as the voice of God to the people, as we once believed the General Conference to be,—that is past. What we want now is a reorganization. We want to begin at the foundation, and to build upon a different principle" THE ELLEN G. WHITE 1888 MATERIALS, PAGE 17.

"A multitude of voices were heard crying: "Let us depart hence"—{ The Great Controversy, p. 29.3}.

1886: "That which was truth in the beginning [of Adventism, the old Adventist doctrines] is truth now. Although new and important truths appropriate for succeeding generations have been opened to the understanding, the present revealings do not contradict those of

say, Praise God! As I see what God has wrought, I am filled with astonishment and with confidence in

Christ as Leader. We have nothing to fear for the future, except as we shall forget the way the Lord has led us, and his teaching in our past history. ["And in their mouth (SDA early pioneers) was found no guile (no false doctrines aka "marks" of the beast or doctrines of the beast): for they are without fault (speak the truth) before the throne of God" Revelation 14:5 (KJV).] We are now a strong people, if we will put our trust in the Lord; for we are handling the mighty truths of the word of God. We have everything to be thankful for. If we walk in the light as it shines upon us from the living oracles of God, we shall have large responsibilities, corresponding to the great light given us of God. We have many duties to perform, because we have been made the depositories of sacred truth to be given to the world in all its beauty and glory. We are debtors to God to use every advantage he has entrusted to us to beautify the truth of holiness of character, and to send the message of warning, and of comfort, of hope and love, to those who are in the darkness of error and sin" GCDB January 29, 1893, p. 24.5.

A CALL TO REPENTANCE FROM

DEPARTING FROM THE OLD ADVENTIST PIONEER DOCTRINES, THE THREE ANGEL'S MESSAGES ORIGINALLY GIVEN FROM 1840-1846, the first 50 years of Adventist history. These exact same messages will again be given to the Laodicean 501c3 Adventist virgins just before Christ returns. Christ always has a church, those who keep the Commandments of God and the faith of Jesus who have NOT apostatized from the truth, a little company, obscure or little known to the Catholic (trinity doctrine believing 501c3 Adventists who are a splinter off of the Three Angel's Messages which are three Anti-Catholic doctrine messages of which the trinity and Sunday worship, Eucharist...of which the 501c3 SDA

the past. Every new truth understood only makes more significant the old"—Ellen White, Review & Herald, March 2, 1886.

Changing religions from being a PROTESTANT to a CATHOLIC is NOT making "more significant the old" doctrines of Adventism!

Most Seventh day Adventists are unaware that God raised the remnant Church as non-Trinitarian and so the early pioneers were in fact anti-Trinitarian. Today it is taught that the pioneers were in error and that that they received progressive truth. But how do you go from believing in a real Father and Son to believing that God is three gods that are really only one God? The pioneers were in fact very studious people and availed themselves of the Spirit of Christ to help them understand Scripture.

Ellen White warns: "We are to REPEAT THE WORDS of the pioneers in our work, who knew what it cost to search for the truth as for hidden treasure, and who labored to lay the foundation of our work. The word given me is, Let that which these men have written in the past be reproduced"—Ellen White, Review and Herald, May 25, 1905.

The real truth is the highlighted text from this book on the trinity. "That most of the leading SDA pioneers were non-Trinitarian in their theology has become accepted Adventist history, ... "More recently, a further question has arisen with increasing urgency: was the pioneers' belief about the Godhead right or wrong? "As one line of reasoning goes, either the pioneers were wrong and the present church is right, or the pioneers were right and the present Seventh-day Adventist Church has apostatized from biblical truth" — (Jerry Moon, The Trinity, Chapter, Trinity and antitrinitarianism in Seventh-day Adventist history, p. 190).

"A survey of other Adventist writers during these years reveals, that to a man, they rejected the trinity, yet, with equal unanimity they upheld the divinity of Christ. To reject the trinity is not necessarily to strip the Saviour of His divinity." — (Russell Holt, "The doctrine of the Trinity in the Seventh day Adventist denomination: Its rejection and

organization has been promoting for decades.

1990: "God is **glad** for us to go to church BOTH days [Saturday and Sunday]. He wants us to worship Him BOTH days" (Signs of the Times, March 1990, p. 22-23.

The Senior Editor Clifford Goldstein who is in charge of writing the Adult Sabbath School quarterlies today teaches:

"While the Sabbath commandment has a distinct practical value, the specific day, in and of itself, doesn't. Thus...keeping any other day could 'work'..." A Pause For Peace: What God's Gift of the Sabbath Can Mean for You, p 114, by Clifford Goldstein, published by the Pacific Press Publishing Association in 1992.

What the Old Pioneers of the Adventist Church Believed and taught was the THREE ANGEL'S MESSAGES found in Rev 14:6-12!

In 1888 Ellen White thought there was going to be a reformation, a returning back to the first love of the early SDA pioneer teachings. But she said that those in power rejected Christ and closed and bolted the door against the Spirit of Christ.

Again in 1903, there was a hope in Ellen's heart that they, the General Conference leaders of the Adventist churches would follow the truth. But instead they followed on in the path of Romanism, to appoint one man as head of the General Conference.

"the third angel's message is swelling to a loud cry...." {1888 p. 959}. This message is to depart from apostasy.

"The time of test is just upon us, for the loud cry of the third angelhas already begun in the revelation of the righteousness of Christ, the sin pardoningRedeemer. This is the beginning of the light of the angel whose glory shall fill the whole earth." Review and Herald, November 22, 1892.

"The work to be done now is that of sounding this last message of mercy to a fallen world....They (God's servants) will not be turned from the present message, which is already lightening the world with its glory" Selected Messages, book 2, p 114.

"We have the truth which, in its proclamation is to bring the crisis for

acceptance" A term paper for Dr. Mervyn Maxwell, 1969).

1990 Herbert Ford, news director for the SDA denomination, told the Indianapolis Star that Adventists who want to cling to the church's historic anti-Catholic beliefs represent only about 1,000 of the church's 750,000 North American members. ARKANSAS CATHOLIC, July 29, 1990, Page 8.

"Most of the founders of Seventh-day Adventism would not be able to join the church today if they had to subscribe to the denomination's fundamental beliefs. Most specifically, most would not be able to agree to belief number 2, which deals with the doctrine of the Trinity. For Joseph Bates the Trinity was an unscriptural doctrine, for James White it was that 'old Trinitarian absurdity,' and for M.E. Cornell it was a fruit of the great apostasy, along with such false doctrines as Sunday-keeping and the immortality of the soul" Ministry magazine Oct. 1993 p. 10, Article: "Adventists and Change", written by George Raymond Knight who is a leading Seventh-day Adventist historian, author, and educator. He is emeritus professor of church history at Andrews University.

The SDA pioneers ALL rejected the threeone god called the "Trinity". Adventist leaders today have rejected the early foundational doctrines of the early pioneer Adventists and have backslide just like ancient Israel did to worship the gods of the nations or churches today around them. God wants His People today to be a peculiar people that exalts Him and His Son alone. Jesus Christ is the visible manifestation of the Holy Spirit. When we have the Holy Spirit we manifest Jesus, not someone else!

"I saw that they were in terrible conflict as to whether to take their stand for or against the light that God has permitted me to bear to the world. It seemed to me like a life-and-death question. I cannot describe it, but the conflict was a terrible one. The seductive presentations (trinity doctrine) framed by satanic agencies were presented by subtle reasoning, and their minds had well-nigh become overwhelmed when a heavenly messenger let light shine forth. There came to them the thought, "Review the past experience of the people of God; review the history of the work from the first, as if you were beholding it in a mirror. Has this work been what it has been represented to you to be? Then another and still another scene was presented before them by the heavenly messenger, until they saw truth bearing the signature of the heavenly in the past, then present, and still more decidedly in the future. The words were spoken, "Strait is the gate, and narrow is the way, that leadeth unto life, and few there be that find it. Broad is the road and wide is the gate that leadeth to

this world's history." Last Day Events from the Letters and Manuscripts of E.G. White, p 190 (Letter 94, July 3, 1900).

"Today, as in the days of Elijah, the line of demarcation between God's commandment-keeping people and the worshippers of false gods is clearly drawn. 'How long halt ye between two opinions?' Elijah cried; 'if the Lord be God, follow Him: but if Baal, then follow him.' 1 Kings 18:21. And the message for today is: 'Babylon the great is fallen, is fallen....Come out of her, My people, that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached unto heaven, and God hath remembered her iniquities.' Rev 18:2, 4, 5.

"The time is <u>not far distant when</u> the test will come to every soul. The observance of the false Sabbath <u>will be urged</u> upon us." Prophets and Kings, p 187-88.

"The message of the (4th) angel [Revelation 18] following the third is now [1895 = the LOUD CRY and LATTER RAIN STARTED soon after the 1888 and 1903 conferences that rejected the messages given to them] to be given to all parts of the world. It is to be the harvest message, ["The message of the fall of Babylon, as given by the second angel [Rev. 14:8], is repeated, with the additional mention of the corruption's which have been entering the [SDA] churches since 1844. The work of this angel comes in at the right time to join in the last great work of the third angel's [Rev. 14:9-12 anti-Pope's anti-trinity, anti-sunday] message as it swells to a loud cry" —Early

Writtings, p. 277.1.] and the whole earth will be lighted with the glory of God. The Lord has this one [last] call of mercy to [give to] the world, but the perversity of men diverts the work from its true bearing, and the light has to struggle amid the darkness of men who feel themselves competent to do a work that God has not appointed them to do." Last Day Events, p 78 (Letter 86, June 18, 1900).

"The work to be done now is that of sounding this last message of mercy to a fallen world....The work will grow deeper and become more earnest to the very close of

destruction, and many there be which go in thereat" — Manuscript Releases, vol. 13 [Nos. 1000-1080], p. 369.1 (Ellen G. White).

"Those who stand before the people as teachers of truth are to grapple with great themes. They are not to occupy precious time in talking of trivial subjects. Let them study the Word, and preach the Word. Let the Word be in their hands as a sharp, two-edged sword. Let it testify to past truths and show what is to be in the future are to shape our lives and that by us are to be proclaimed to the world. We are to keep abreast of the times, bearing a clear, intelligent testimony, guided by the unction of the [2,000-year-old both divine and human risen] Holy Spirit [of Christ Romans 8:9; 2 Cor 15:45]" —Ellen White, Manuscript 31, 1906. pp. 5, 6; "Be Vigilant," April 2, 1906.

1903: "The leading points of our faith as we hold them today were firmly established. Point after point was clearly defined, and ALL the brethren came into HARMONY. The whole company of believers were UNITED IN THE TRUTH. There were those who came in with strange doctrines, but we were never afraid to meet them. Our experience was wonderfully established by the revelation of the Holy Spirit"—MS 135, 1903; Ellen G. White, The Early Years Volume 1 - 1827-1862, page 145.

"My husband, Elder Joseph Bates, Father Pierce, Elder Edson, a man who was keen, noble, and true, and many others whose names I cannot now recall were among those who, after the passing of the time in 1844, searched for truth. At our important meetings, these men would meet together and search for the truth as for hidden treasure. I met with them, and we studied and prayed earnestly; for we felt that we must learn God's truth. Often we remained together until late at night, and sometimes through the entire night, praying for light and studying the word. As we fasted and prayed, great power come upon us" —Ms 135, 1903 (November 4, 1903) par. 1.

"The history of the early experiences in the message will be a power to withstand the masterly ingenuity of Satan's deceptions" Ellen White, Letter 99, 1905.

Ellen White said there was in 1863 ONLY ONE CHURCH who was doing truth AT THAT TIME.

"There is but **one church** (SDA movement) in the world who are **at the present time** (1893) standing in the breach and making up the hedge, building up the old waste places" The Review and Herald September 5, 1893 paragraph 8 (Ellen G. White)

"Regarding the testimonies, nothing is ignored;

time. And all who are laborers together with God will contend most earnestly for the faith once delivered to the saints. They will not be turned from the present message, which is already lightening the earth with its glory. Nothing is worth contending for but the glory of God. The only rock that will stand is the Rock of Ages. The truth as it is in Jesus is the refuge in these days of error." Selected Messages, book 2, p 114.

"The messenger turned to the **congregation** and said, `Do you believe the prophecies? Do you who know the truth, understand that the last message of warning is now being given to the world,-the last call of mercy is now being **heard**. Do you believe that Satan has come down with great power, working with all deceivableness of unrighteousness in every place? Do you believe that great Babylon has come up in remembrance before God, and that soon she will receive from God's hand double for all her sins and iniquities?'...If the enemy can keep workers out of the field on any pretext, he will do so" Fundamentals of Christian Education, p 362-63; Lt 47, 1895 (March 21, 1895) par. 81.

"All are to hear the last message of warning. The prophecies in the book of Revelation, chapters 12 to 18, are being fulfilled. In the eighteenth chapter is recorded the very last call to the churches. This call is now to be given." Last Day Events, p 83 (Manuscript 75, September 20, 1906) see also Upward Look, p 277.

So God through sister White stated that Revelation 18 is already "the message for today", that it "is now to be given", and that it is "the harvest message". Why? Because the "loud cry of the third angel has already begun", was already "swelling into a loud cry" and thus was "already lightening the earth with its glory"!

"The Lord God of heaven will not send upon the world His judgments for disobedience and transgression until He has sent His watchmen to give the warning. He will not close up the nothing is cast aside; but **time and place must be considered**" <u>Selected Messages Book 1, p. 57.2</u> (Ellen G. White).

was pointed to those who claim (professed/say Rev 2:9; 3:9) to be Adventists, but who reject the present truth (truths given in 1841, '42, '43 and 1844 (15MR Ltr 75 that they were 1905)). and saw crumbling and that the hand of the Lord was in their midst to divide and scatter them now in the gathering time, so that the precious jewels among them, who have formerly been deceived, may have their eyes opened to see their state. And **now** when the truth is presented to them by the Lord's messengers, they are prepared to listen, and see its beauty and harmony, and to leave their former associates and errors, embrace the precious truth (truths given in 1841, '42, '43 and 1844 (15MR Ltr 1905)) and stand where they can define their position" EW 69.2.

We have, as had John, a message to bear of the things which we have seen and heard. God is not giving us a new message. We are to proclaim the message that in 1843 and 1844 brought us out of the other churches. [this will bring us back to the doctrines, the THREE ANGEL'S MESSAGES, THE THREE ANTI-CATHOLIC DOCRINE MESSAGES originally taught by the SDA pioneers in 1840-1846!] We need the Holy Spirit to kindle in our hearts the zeal and earnestness that were then seen among God's people. I thank the Lord that there are still living a few who can remember those days, and who know whereof they speak" (RH Jan 19th 1905).

• The truths that we received in 1841, '42, '43, and '44 are now to be studied and proclaimed. The messages of the first, second, and third angels will in the future be proclaimed with a loud voice. They will be given with earnest determination and in the power of the Spirit.(15MR Ltr 75 1905)

"The message of the fall of Babylon, as given by the second angel [Rev. 14:8], is repeated, with the additional mention of the corruption's which have been entering the [SDA] churches since 1844. The work

period of probation until the message shall be more distinctly proclaimed. The law of God is to be magnified; its claims must be presented in their true, sacred character, that the people may be brought to decide for or against the truth. Yet the work will be cut short in righteousness. The message of Christ's righteousness is to sound from one end of the earth to the other to prepare the way of the Lord. This is the glory of God, which closes the work of the third angel." Testimonies for the Church Volume 6, p. 19.1

"The leaven of godliness has not entirely lost its power. At the time when the danger and depression of the church are greatest, **the little company who are standing in the light** will be sighing and crying for the abominations that are done in the land. But MORE ESPECIALLY will their prayers arise in behalf of the church because its MEMBERS are doing after the manner of the world... They mourn before God to see religion despised in the very homes of those who have **had**great light [the "truths given in 1841, '42, '43 and 1844" —15MR Ltr 75 1905.]. They lament and afflict their souls because pride, avarice, selfishness, and deception of almost every kind are **in the** [501c3 SDA] **church**" –E.G. White, Testimonies, Vol. 5, 209, 210.

"...there is a removing of the landmarks (the Three Angel's Messages given during the first 50 years of Adventism), and an attempt to tear down the pillars of our faith--then a more decided effort is made to exalt the false sabbath, and to cast contempt upon God Himself by supplanting the day He has blessed and sanctified." Selected Messages, book 3, p 405-406.

1990: "God is glad for us to go to church BOTH days [Saturday and Sunday]. He wants us to worship Him BOTH days." (Signs of the Times, March 1990, p. 22-23.

Don't believe it? Check out how Sunday Worship has been being promoted in the SDA 501c3 denominational churches for**decades** here. Now they must ordain women and keep members of the LGBTQ community in good standing if they do not want to lose the tax status a 501c3 government church entity provides! This would bankrupt the SDA 501c3 churches, businesses, hospitals, schools, everything that operates under the auspices of the 501c3 EIN # 52-0643036. There would be penalities and interest attached. Members of

of this angel comes in at the right time to join in the last great work of the third angel's [Rev. 14:9-12 anti-Pope's anti-trinity, anti-sunday] message as it swells to a loud cry"—Early Writtings, p. 277.1.

To a large and growing sector within Seventh-day Adventism, Ellen White is yawningly irrelevant.

"Satan well knows that all whom he can lead to **neglect prayer and the searching of the Scriptures**, will be overcome by his attacks. Therefore he invents every possible device to engross the mind. There has ever been a class professing godliness, who, **instead of following on to know the truth**, **make it their religion** to seek some fault of character or error of faith in those with whom they do not agree. Such are Satan's right-hand helpers. Accusers of the brethren are not few, and they are always active when God is at work and His servants are rendering Him true homage" —GC 519.

"I was pointed to those who claim (professed/say Rev 2:9; 3:9) to be Adventists, but who reject the present truth (truths given in 1841, '42, '43 and 1844 (15MR Ltr 75 1905)), and saw that they were crumbling and that the hand of the Lord was in their midst to divide and scatter them now in the gathering time, so that the precious jewels among them, who have formerly been deceived, may have their eyes opened to see their true state. And now when the truth is presented to them by the Lord's messengers, they are prepared to listen, and see its beauty and harmony, and to leave their former associates and errors, embrace the precious truth (truths given in 1841, '42, '43 and 1844 (15MR Ltr 75 1905)) and stand where they can define their position" EW 69.2.

144,000:

"The members of the church triumphant--the church in heaven-(those who go by faith into the Most Holy Place in the Heavenly Sanctuary and obey the Three Angel's MEssages first given by our SDA old Adventist pioneers)-will be permitted to draw near to the members of the church militant (501c3 Adventists), to aid them in their necessity." E. G. White, The Southern Watchman, Sep. 8, 1903.

Ellen White warns: "Satan has COME IN with his specious temptations, and has led the professed followers of Christ away from the [PILOT] Leader (Christ), classing them with the foolish virgins." Testimonies to Ministers, p. 130.

the GC SDA 501c3 organization will be liable as well for this tax debt, penalties and interest. And all the independent SDA 501c3 organizations will also be held to the same standards of the contract they signed with the IRS when they applied for the tax status a 501c3 provides.

Unless they give up all the old truths of the SDA pioneers, including the Sabbath like Ellen White predicts the 501c3 SDA church members will do here:

"Then I was shown a company who were howling in agony. On their garments was written in large characters, "Thou art weighed in the balance, and found wanting." I asked who this company were. The angel said, "These are they who have once kept the Sabbath and have given it up." I heard them cry with a loud voice, "We have believed in Thy coming, and taught it with energy." And while they were speaking, their eyes would fall upon their garments and see the writing, and then they would wail aloud. I saw they had drunk of the deep waters, and fouled the residue with their feet -- trodden the Sabbath underfoot -- and that was why they were weighed in the balance and **found wanting"** (Early Writings, p. 37).

"The church that holds to the word of God is irreconcilably separated from Rome." Signs of the Times, February 19, 1894

The Shaking - people are shaken OUT of the THREE ANGEL'S MESSAGES!
THEY STAY IN THE 501c3 SDA church that REJECTS the THREE ANGEL'S MESSAGES is how they are shaken out of the church triumphant! The church in Heaven! The New Jerusalem! Zion!

"Those who think that the <u>church militant (501c3 laodicean, foolish virgin, stony ground hearers SDA theological tare bundle)</u> is the <u>church triumphant (144,000 literal number members of the church in heaven)</u> make a **GREAT mistake**." E.G. White, The Upward Look, 152.

Ellen White labeled the Laodicean church as the **foolish virgin** church:

1890 "The state of the Church represented by the <u>foolish</u> virgins, is also spoken of as the <u>Laodicean</u> state" The Review and Herald August 19, 1890 paragraph 10 (Ellen G. White).

The changing of the sign on the outside is representation of the change in doctrines on the inside of the structure from Protestantism to Catholicism just as Ellen White predicted would happen 149 years ago, way back in 1867!

"The company now presented the appearance of a Catholic procession" —Testimonies for The Church Vol. 1 p. 578, January 29, 1867.

34 years ago, SDA World President Neal C. Wilson representing the whole 501c3 SDA denomination officially gave up Protestantism (protesting Catholic doctrines) to become CATHOLIC! As a traitor to Christ's early SDA pioneer doctrines, he plainly and boldly declared to the whole Adventist World: "...There is another universal and truly catholic organization, the Seventh-day Adventist Church" —Review, March 5, 1981, page 3.

"It is IMPOSSIBLE for you to unite with those who are corrupt, and still remain pure. (II Corinthians 6:14-15 quoted). God and Christ and the heavenly host would have men know that if he unites with the corrupt he will become corrupt" S.D.A. Bible Commentary Vol. 6, p. 1102.8, In Heavenly Places, p. 169.3.

<u>Learn how every 501c3 non-profit tax-exempt church</u> has become Catholic <u>here</u>.

"All the messages given from 1840-1844 (old SDA pioneer doctrines) are to be made forcible now, for there are many people

"Thus in every age, from the midst of apostasy and rebellion, God gathers out a People that are true to Him, -- a people "in whose heart (desires) is His law. Isaiah 51:7" Patriarchs and Prophets, p. 338.2 (Ellen G. White).

- "Those who think that the <u>church</u> <u>militant</u> (501c3 laodicean, foolish virgin, stony ground hearers SDA theological tare bundle) is the <u>church triumphant</u> (144,000 literal <u>number</u>) make a **GREAT mistake**." E.G. White, The Upward Look, 152.
- 2. "The members of the church triumphant--the church in heaven--will be permitted to draw near to the members of the church militant (501c3 Adventists), to aid them in their necessity." E. G. White, The Southern Watchman, Sep. 8, 1903.

"The work is soon to close. The members of the church militant who have proved faithful will become the church triumphant" GCDB January 29, 1893, p. 24.5;—Letter 32, 1892.

3.

Church Membership No Guarantee of Salvation

Lt is a solemn statement that I make to

the church, that not one in twentywhose names are registered upon the church books are prepared to close their earthly history, and would be as verily without God and without hope in the world as the common sinner.--ChS 41 (1893). THIS WAS BACK IN 1893! Like Abraham pleaded with God to save Sodom

who have lost their bearings. The messages are to go to all the [501c3] churches" Ellen White, 21MR 437.1.

"We are to proclaim the message that in 1843 and 1844 brought us out of the other churches" —Ellen White, RH Jan 19th 1905.

"The third angel's message was, and still is, a WARNING to the saints [TODAY = 2016!] to "hold fast," and not go back, and "receive" the marks (of the Papal beast=TRINITY, SUNDAY WORSHIP, Sprinkling) which the virgin band got rid of, during the second angel's [1843-1844] cry" —A Word to the "Little Flock" JAMES WHITE, Topsham, Maine April 21, 1847.

"Those who seek to remove the old landmarks (changing to the Trinity doctrine from the early SDA pioneers non-trinity stance) are NOT holding fast; they are not remembering how they have received and heard. Those who try to bring in theories that would remove the pillars of our faithconcerning the sanctuary or concerning the personality of God or of Christ [Trinity doctrine], are working as BLIND MEN. They are seeking to bring in uncertainties and to set the people of God adrift without an anchor" MR769.5.

"You think, that those who worship before the saint's feet, (Rev 3:9), will at last be saved. Here I must differ with you; for God shewed me that this class were professed Adventists, who had fallen away, and "crucified to themselves the Son of God afresh, and put Him to an open shame." And in the "hour of temptation," which is yet to come, to show out every one's true character, they will know that they are forever lost; and overwhelmed with anguish of spirit, they will bow at the saint's feet" (EGW A Word to the Little Flock, page 12).

Isaiah 60:14 "The children of your oppressors will come bowing before you; all who despise you will bow down at your feet and will call you the City of the LORD, Zion of the Holy One of Israel."

Shocking "Most Startling" Omega Prediction:

and Gomorrah - I would think there is not one in 10 now...

Those who have had opportunities to hear and receive of the truth and who have united with the Seventh-day Adventist church, calling themselves the commandment-keeping people of God, and yet possess no more vitality and consecration to God than do the nominal churches, will receive the plagues of God just as verily as the churches who oppose the law of God.--19MR 176 (1898).

The LOUD CRY had already begun by 1892: Which was and is to separate from apostasy. To return to the Three Angel's Messages given from 1840-1846.

Review and Herald was November 22, 1892, in an article "The

Perils and Privileges of the Last Days." Here some four years after the 1888 Minneapolis conference where the SDA leaders closed and bolted the door against the Spirit of Christ, she wrote, "The time of test is just upon us, for the loud cry of the third angel has already begun in the revelation of the righteousness of Christ, the sin-pardoning Redeemer. This is [1888-1903] the beginning of the light of the angel whose glory shall fill the whole earth."

I have no specific time of which to speak when the outpouring of the Holy Spirit will take place — when the mighty angel will come down from heaven, and unite with the third angel in closing up the work for this world; my message is that our only safety is in being ready for the heavenly refreshing, having our lamps trimmed and burning. Christ has told us to watch; "for in such an hour as ye think not, the Son of man cometh." "Watch and pray" is the charge that is given us by our Redeemer.—Selected Messages, book 1, p. 192.

"Thus saith the Lord, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. **But they said, We will not walk therein**" Jer 6:16.

"Shall idols be smuggled in?" —21MR 448.3. "Wherefore, my dearly beloved, flee from idolatry" 1 Corinthians 10:14.

Notice how the "prediction" & "fulfillment" uses the exact wording "Most Startling":

"The Omega will be of a most startling nature." (Series B, no. 2, page 16)

"The omega will follow, and will be received by those who are not willing to heed the warning God has given [to not give up, to "hold fast" the teachings of the old Adventist pioneers who were anti-trinitarians!]." "I knew that the omega would follow in a little while; and I trembled for our people." (Series B, no. 2, pp. 50, 53) The

The Shocking "Most Startling" Omega Fulfillment:

"Adventist beliefs have changed over the years under the impact of "present truth." Most startling is the teaching regarding Jesus Christ, our Saviour and Lord. Many of the pioneers, including James White, J. N. Andrews, Uriah Smith, and J. H. Waggoner, held to an Arian or semi-Arian view—that is, the Son at some point in time before the Creation of our world was generated by the Father...Likewise, the Trinitarian understanding of God, now part of our fundamental beliefs, was not generally held by the early Adventists. Even today a few do not subscribe to it". (Adventist Review, January 6, 1994, pp. 10, 11)

Jesuit 501c3 Adventist leaders and those influenced by Jesuit's today KNOW and boldly admitthat the trinity doctrine concept is NOT found in the Bible! In 1993 they published in the Adventist Review:

"Some will tend to resist this doctrine (the trinity) because it is NOT found expressly stated in the scriptures." Adventist Review Aug 20, 1993, Page 8.

"While no single scriptural passage states formally the doctrine of the Trinity, it is *assumed* as a fact by Bible writers and mentioned several times. *Only by faith* can we accept the existence of the Trinity" Adventist Review, Vol. 158, No. 31, p. 4.

What happened to a "Thus Saith the Lord" and a "It is Written" for the people of the "book"???

"Who has authority to begin such a [NEW] movement? [to abandon the pillars of the pioneers] We have our Bibles, we have our experience, attested to by the miraculous working of the Holy Spirit. WE HAVE A TRUTH THAT ADMITS OF NO COMPROMISE. Shall we not repudiate everything that is not in harmony with this truth?" —E.G. White, Selected Messages, Vol. 1, 204, 205.

1903: "The warning has come: Nothing is to be allowed to come in that will disturb the foundation of the faith upon which we have been building ever since the message

We have, as had John, a message to bear of the things which we have seen and heard. God is not giving us a new message. We are to proclaim the message that in 1843 and 1844 brought us out of the other churches. [this will bring us back to the doctrines, the THREE ANGEL'S MESSAGES, THE THREE ANTI-CATHOLIC DOCRINE MESSAGES originally taught by the SDA pioneers in 1840-1846!] We need the Holy Spirit to kindle in our hearts the zeal and earnestness that were then seen among God's people. I thank the Lord that there are still living a few who can remember those days, and who know whereof they speak" (RH Jan 19th 1905).

• The truths that we received in 1841, '42, '43, and '44 are now to be studied and proclaimed. The messages of the first, second, and third angels will in the future be proclaimed with a loud voice. They will be given with earnest determination and in the power of the Spirit. (15MR Ltr 75 1905)

"The message of the fall of Babylon, as given by the second angel [Rev. 14:8], isrepeated, with the additional mention of the corruption's which have been entering the [SDA] churches since 1844. The work of this angel comes in at the right time to join in the last great work of the third angel's [Rev. 14:9-12 anti-Pope's anti-trinity, antisunday] message as it swells to a loud cry" —Early Writtings, p. 277.1.

Revelation 11:7

Now when they have finished their testimony (like Noah, saying come into the Ark and be saved, the 144,000 proclaim the Sabbath more fully and the truth about God and His Son, saying come into the Most Holy Place in the Heavenly Sanctuary (John 14:20; Romans 8:9), Isaiah 58:12/ Malachi 4:5 restoring the old paths of the SDA pioneers, the truths given for the first 50 years of Adventism which the 501c3 SDA denomination has rejected today, in 2016), the beast that comes up from the Abyss (the 8th King Pope Francis) will attack them (those who live and give the early SDA pioneer doctrines, the Three Angel's Anti-Catholic doctrine Messages found in Rev 14:6-12), and overpower and kill them.

Rome "is silently growing into power. Her doctrines are exerting their influence in legislative halls, in the churches, and in the hearts of men" Great Controversy, page 581.

"I was shown that those who are trying to obey God and purifying their souls through obedience to the truth [the 3 came in 1842, 1843, and 1844. I was in this message, and <u>ever since</u> I have been standing before the world, true to the light that God has given us. We do not propose to take <u>our feet off the platform</u> on which they were placed as day by day we sought the Lord with earnest prayer, seeking for light. Do you think that I could give up the light that God has given me? It is to be as the Rock of Ages"—GCB April 6th1903.

"Babylon is "the mother of harlots." Her daughters must be churches that cling to her doctrines [Trinity, Eucharist, Papal Sabbath etc.,] and follow her example of sacrificing truth in order to form an alliance with the world. The message announcing the fall of Babylon must apply to religious bodies that were once pure and have become corrupt [Note: The 501c3 SDA movement has rejected the majority of the historical doctrines of Adventism 1840-1846 especially the main foundational doctrine of rejection of the trinity of gods concept from which springs EVERY other false doctrine including Sunday Worship and Natural immortality of the Sou]. Since this message follows the warning of the judgment, it must be given in the last days. Therefore itcannot refer to the **Roman Church alone**, for that church has been in a fallen condition for centuries" —Ellen White, HF 238.1; The Great Controversy, p. 382.3.

"This is what the LORD says: "Stand at the crossroads and look; ask for the ancient paths (old, early SDA pioneer doctrines), ask where the good way is, and walk in it, and you will find rest for your souls. But you said, 'We will not walk in it." Jeremiah 6:16.

"Those who will not act when the Lord calls upon them, but who wait for more certain evidence and more favorable opportunities, will walk in darkness, for the light will be withdrawn. The evidence given one day, **if rejected**, <u>may never be repeated</u>" —Testimonies for the Church Volume 3, p. 258.2.

It is a good thing to learn to obey quickly - instantly.

It saves such a lot of trouble and argument. And someday it may save your life. Your ETERNAL life.

Instant obedience boys and girls, Mothers and Fathers, is a virtue of priceless value, especially when we must depend upon the experience and counsel of wiser heads.

Wiser heads like the pioneers of Adventism and to depend upon their experience like the Prophetess Ellen White warns us to do.

"The history of the early experiences in the message will be a power to withstand the masterly ingenuity of Satan's deceptions" Ellen White, Letter 99, 1905.

The whole <u>501c3</u> SDA church denomination **can fall and become fallen Babylon** by meeting one of the three

angel's messages given to the SDA pioneers that we are to keep and give from 1840 until Jesus returns with a shout!] are God's chosen people, His modern Israel' 2T-109.

The Philadelphian Church Era who is the anti-type of the first Philadelphian church is the start of the movement to give the Three Angel's Messages while Christ is in the Most Holy Place in the Heavenly Sanctuary: in the Bridal Chamber, the Throne room. During the start to the finish of this movement God Himself is picking a Bride for His Son for eternity, the 144,000. Those who live and give the Three Angel's Messages from 1840 until the Sunday law legislation:

"And in their mouth was found no guile: for they are without fault before the throne of God" Revelation 14:5.

The Old SDA Pioneers had no guile in their mouths and they are without fault in their doctrines before the throne of God, the "truths given in 1841, '42, '43 and 1844" —15MR Ltr 75 1905.

"I am the LORD, and there is none else, there is no God beside me: I girded thee, though thou hast not known me" Isaiah 45:5.

The Pioneers of Adventism had no guile in their mouths. NO false doctrines. The old, early SDA pioneer doctrines are the foundation of truth that we today are to repeat, retell and republish. The LOUD CRY AND THE LATTER RAIN MESSAGE!

"All the messages given from 1840-1844 (old SDA pioneer doctrines aka non-marks of the beast doctrines) are to be made forcible now, for there are many people who have lost their bearings. The messages are to go to all the [501c3] churches" Ellen White, 21MR 437.1.

The Lord has His representatives in all the [SDA] churches. These persons have not had the special testing truths for these last days presented to them under circumstances that brought conviction to heart and mind; therefore they have not, by rejecting light, severed their connection with God.--6T 70, 71 (1900).

following conditions:

- 1. ERRORS
- 2. SINS
- 3. REJECTION OF TRUTH = rejection of early pioneer SDA 1840-1846 doctrines and teachings

"In amazement, they hear the testimony that Babylon is the [501c3SDA] church, fallen because of her errors and sins, because of her rejection of the truth [1841-1846 SDA Pioneer doctrines] sent to her from heaven [in the beginning of Adventism, to our early pioneers, like Elder James & Prophetess Ellen White, Elder Joseph Bates, R. F. Cottrell, Stephen N. Haskell, J.N. Andrews and more]" — GC 606.

There is <u>only one</u>church that has received "light from heaven" <u>since 1844</u> and has *now rejected* that light!

"In the balances of the sanctuary the Seventh-day Adventist Church is to be weighed. She will be judged by the privileges and advantages [great light setup at the beginning of Adventism = Old SDA pioneer doctrines, the platform of eternal truth] that she has had. If her spiritual experience does not correspond to the advantages that Christ, at infinite cost, has bestowed on her, if the blessings conferred have not qualified her to do the work entrusted to her, on her will be pronounced the sentence: "Found wanting."By the light bestowed, the opportunities given, will she be judged" —LDE 59.3.

"The correct understanding of the ministration in the heavenly sanctuary is the foundation of our faith" Lt 208, 1906 (June 29, 1906) par. 4.

"In a representation which passed before me, I saw a certain work being done by medical missionary workers. Our ministering brethren were looking on, watching what was being done, but they did not seem to understand. The foundation of our faith, which was established by so much prayer, such earnest searching of the Scriptures, was being taken down, pillar by pillar. Our faith was to have nothing to rest upon--the sanctuary was gone, the atonement was gone." E.G. White, *The Upward Look*, 152.

"Study the 9th chapter of Ezekiel. These words

"The word of the Lord, spoken through His servants, is received by many with questionings and fears. And many will defer their obedience to the warning and reproofs given, waiting till every shadow of uncertainty is removed from their minds. The unbelief that demands perfect knowledge will never yield to the evidence that God is pleased to give. He requires of His people faith that rests upon the weight of evidence, not upon perfect knowledge. Those followers of Christ who accept the light that God sends them must obey the voice of God speaking to them when there are many other voices crying out against it. It requires discernment to distinguish the voice of God" Testimonies for the Church, vol. 3, p. 258.2 (Ellen G. White).

something which in their blindness they think dangerous, something which will arouse their fears, and they will brace themselves to resist it. Because the Lord does not work according to their ideas and expectations, they will oppose the work. "Why," they say, "should not we know the Spirit of God, when we have been in the work so many years?" Because they did not respond to the warnings, the entreaties of the messages of God, but persistently said, "I am rich, and increased with

goods, and have need of nothing" (Revelation 3:17).

YRP 299.2.

"In the manifestation of that power which lightens

we clearly hear the denominational leaders trumpet from the pulpits of the land, "She is the ship of God, perhaps listing badly, yet we are assured that she is sailing steadfastly into the heavenly port.... STAY WITH THE SHIP!" "She is the 'apple of God's eye," 'the remnant church.' DON'T GIVE UP, NOW!" "Defective and feeble though she be, -- indeed, she is not perfect, -- but God will purify His church. THE APOSTATES WILL LEAVE! DON'T BE FOUND OUTSIDE WITH THEM." "The church will appear as about to fall, BUT SHE WILL NOT FALL!"

Does this sound familiar?!!! The messenger of the Lord warned us of this very thing happening a very long time ago. "These men were constantly saying, "God is with us. We stand in the light. We have the truth." I inquired who these men were, and was told that they were ministers and leading men who had rejected the light themselves, and were unwilling that others should receive it." EARLY WRITINGS, PAGE 241

will be literally fulfilled; yet the time is passing, and the people are asleep. They refuse to humble their souls and to be converted. Not a great while longer will the Lord bear with the people who have such great and important truths revealed to them, but who refuse to bring these truths into their individual experience. The time is short. God is calling; will YOU hear? Will YOU receive His message? Will YOU be converted before it is too late? Soon, very soon, every case will be decided for eternity. Letter 106, 1909, pp. 2, 3, 5, 7. (To "The churches in Oakland and Berkeley, September 26, 1909.)" E. G. White Manuscript Releases Volume One, p. 260.

"The prophecy which He uttered was twofold in its meaning; while foreshadowing the destruction of Jerusalem, it prefigured also the terrors of the last great day [beginning at His Sanctuary]." E.G. White, The Great Controversy, p. 25, 1911 edition.

"Here we see that the church--the Lord's sanctuary--was the first to feel the stroke of the wrath of God. The ancient men, those to whom God had given great light [first 50 years of Adventism] and who had stood as guardians of the spiritual interests of the people, had **betrayed their trust**. They had taken the position that we need not look for miracles and the marked manifestation of God's power as in former days. Times have changed. These words strengthen their unbelief, and they say: The Lord will not do good, neither will He do evil. He is too merciful to visit His people in judgment. Thus 'Peace and safety" is the cry from men who will never again lift up their voice like a trumpet to show God's people their transgressions and the house of Jacob their sins. These dumb dogs that would not bark are the ones who feel the just vengeance of an offended God. Men, maidens, and little children all perish together" E. G. White, Testimonies, vol. 5, 211.

"The work of sanctification is the work of a lifetime; it must go on continually; but this work cannot go on in the heartwhile the light on any part of the truth is rejected or neglected. The sanctified soul will not be content to remain in ignorance, but will desire to walk in the light and to seek for greater light. As a miner digs for gold and silver, so the follower of Christ will seek for truth as for hidden treasures, and will press from light to a greater light, ever increasing in

"They (God's remnant people) resisted the efforts which were made to fasten the cords tighter and REFUSED TO HEED the repeated assertions: "God is with us." "We have the truth with us." Early Writings, p. 240.2

The class represented by the foolish virgins are not hypocrites. They have a regard for the truth, they have advocated the truth, they are attracted to those who believe the truth; but they have not yielded themselves to the Holy Spirit's working. They have not fallen upon the Rock, Christ Jesus, and permitted their old nature to be broken up. This class are represented also by the stony-ground hearers. They receive the word with readiness, but they fail of assimilating its principles. Its influence is not abiding. The Spirit works upon man's heart, according to his desire and consent implanting in him a new nature; but the class represented by the foolish virgins have been content with a superficial work. They do not know God. They have not studied His character; they have not held communion with Him; therefore they do not know how to trust, how to look and live. Their service to God degenerates into a form. "They come unto thee as the people cometh, and they sit before thee as My people, and they hear thy words, but they will not do them; for with their mouth they show much love, but their heart (desires=little daily choices = vegan diet or mucusless diet to start otherwise our minds are to clouded by Babylonian foods to understand pure truth) goeth after their covetousness." Ezekiel 33:31. The apostle Paul points out that this will be the special characteristic of those who live just before Christ's second coming. He says, "In the last days perilous times shall come: for men shall be lovers of their own selves; ... lovers of pleasures more than lovers of God; having a form of godliness, but denying the power thereof." 2 Timothy 3:1-5. Christ's Object Lessons, p. 411.1 (Ellen G. White).

Matthew 23:13 "Woe to you, teachers of the law and Pharisees, you hypocrites! You shut the door of the kingdom of heaven in people's faces. You yourselves do not enter, nor will you let those enter who are trying to."

Luke 11:52

"Woe to you experts in the law, because you have taken away the key to knowledge. You yourselves have not entered, and you have hindered those who were entering."

Matthew 23:23

"Woe to you, teachers of the law and Pharisees, you hypocrites! You give a tenth of your spices--mint, dill and cumin. But you have neglected the more important matters of the law--justice, mercy and faithfulness. You should have practiced the latter, without neglecting the former.

The 501c3 GC SDA church has given up the Pioneers Three Angel's Messages today. Just look at the SDA logo change from the Three Angel's

knowledge. He will continually grow in grace and in the knowledge of the truth. Self must be overcome. Every defect of character must be discerned in God's great mirror [Three Angel's Messages found in Rev 14:6-12]. We may discover whether or not we are condemned by God's standard of character." Selected Messages Book 1, p. 317.2

This is what the Omega Heresy of the trinity doctrine has achieved. It completely denies that Christ sacrificed His very life, His both human and divine life. This makes the Atonement and the Sanctuary Service null and void, because it is by His both human and divine Holy Spirit that sanctification is effected in our human bodies. The Spirit of Christ is to live in us, not the Spirit of someone else! Jesus is our Bridegroom, He wants to consumate(*make us perfect, Holy by His own quickening life-giving Spirit living in our body per 1 Cor 15:45; Romans 8:9*) the marriage to His Bride, not someone else!

"One thing it is certain is soon to be realized, the great apostasy, which is developing and increasing and waxing stronger, and will continue to do so until the Lord shall descend from heaven with a shout. We are to hold fast the first principles of our denominated faith, and go forward from strength to increased faith. **Ever we are to** keep the faith that has been substantiated by the Holy Spirit of God from the earlier events of our experience until the present time. We need now larger breadth, and deeper, more earnest, unwavering faith in the leadings of the Holy Spirit. If we needed the manifest proof of the Holy Spirit's (Both human and divine Life of Christ: "WE WANT THE HOLY SPIRIT, WHICH IS JESUS CHRIST." {Lt66-1894 (April 10, 1894) par. 18} - EGW; "Christ is to be known by the blessed name of Comforter." {Ms7-1902 (January 26, 1902) par. 10} - EGW) power to confirm truth in the beginning, after the passing of the time, we need today all the evidence in the confirmation of the truth, when souls are departing from the faith and giving heed to seducing spirits and doctrines of devils. There must not be any languishing of soul now." E.G. White, Special Testimonies, Series B, No. 7, p. 57; Lt 326, 1905 (December 4, 1905) par. 2.

"As the Jews (AKA 501c3" ADVENTIST'S" TODAY) departed from God, and failed to make the righteousness of Christ their own by faith, the Sabbath lost its significance to them. Satan was seeking to exalt himself and to draw men away from Christ, and he worked to pervert the Sabbath, because it is the sign of the power of Christ. The Jewish leaders accomplished the will of Satan by surrounding God's rest day with burdensome requirements. In the days of Christ the Sabbath had become so perverted that its observance reflected the character of selfish and arbitrary men rather than the character of the loving heavenly Father. The rabbis virtually represented God as giving laws which it was impossible for men to obey. They led the people to look

Messages into a Roman Catholic logo today. A sign on the outside tells what is on the inside.

The Loud Cry and Latter Rain message is to REPEAT the articles and books, the teachings of the OLD SDA PIONEERS which is the THREE ANGEL'S MESSAGES found in Revelation 14:6-12. Are you giving the LOUD CRY and the LATTER RAIN message? Do you even know what it is?

Ellen White warns: "Let the aged men who were pioneers in our work speak plainly, and let those who are dead speak also, by the reprinting of their articles in our periodicals"— Ellen White, Manuscript 62, 1905, cited in "The Integrity of WHERE DID THE TRINITY the Sanctuary Message."

Ellen White warns: "We are to REPEAT THE WORDS of the pioneers in our work, who knew what it cost to search *for the truth* as for hidden treasure, and who labored to lay the foundation of our work. The word given me is, Let that which these men have written in the past be reproduced"—Ellen White, Review and Herald, May 25, 1905.

It is imperative to study the pioneers platform of eternal truth that was setup in the beginning of Adventism. The modern 501c3 church has rejected the early SDA pioneer doctrines, which means apostasy from the truth. Come out of the modern SDA church and back into the doctrines and teachings of the early SDA Adventists today before it's too late. Don't be a foolish virgin that wakes up on the wrong side of the door knocking to get into the banquet hall!

MISSION STATEMENT OF THE SEVENTH-DAY ADVENTIST **CHURCH**

OUR MISSION

The mission of the Seventh-day Adventist Church is to call all people to become disciples of Jesus Christ, to proclaim the everlasting gospel embraced by the three angels' messages (Revelation 14:6-12), and to prepare the world for Christ's soon return. Source: SDA website here.

In 1975, World General Conference President Neil C. Wilson said in court that SDA's anti-catholic

upon God as a tyrant, and to think that the observance of the Sabbath, as He required it, made men hard-hearted and cruel. It was the work of Christ to clear away these misconceptions. Although the rabbis followed Him with merciless hostility. He did not even appear to conform to their requirements, but went straight forward, keeping the Sabbath according to the law of God" The Desire of Ages, p. 283.4.

Today 501c3 SDA's promote belief in the old **Unscriptural "Tritheism" Trinity of Gods!**

START?

After the flood, it started with the great-grandson of Noah, Nimrod.

Noah had three sons, Shem, Ham and Japeth. Ham had a son named Cush. Cush had a son named Nimrod. Nimrod married Semramis, who was both his Mother and Sister, born from incest. He was wicked and very powerful, built cities and was worshiped as a god by the people. He was eventually killed, and his wife Semramis fornicated and became pregnant with Tammuz who she said was Nimrod reincarnated by a ray of the sun in her womb. A false Christ. Tammuz is the result of incest and fornication/adultery. He was born December 25th. He is who all christendom bows down and worships via the Trinity. Baptized paganism. Simply the names of the old pagan, heathen gods changed into Biblical "sounding" names, to deceive if possible the very elect.

If Paganism was conquered by Christianity, it is equally true that Christianity was corrupted by Paganism [heathism, Satanism]. The pure Deism of the first Christians [and again the pure truth, the bright light that is to light the narrow upward path of truth for God's People, the 1840-1846 early pioneer's pure doctrines, which has been corrupted and changed by the modern501c3 SDA church today by rejecting the Three Angel's anti-pope, anti-Catholic Messages our early SDA pioneer "PROTESTANT" doctrines have been]. . . changed, by the Church of Rome, and it's infiltrated

Three Angels Messages has been "thrown on the historical trash heap" EEOC vs PPPA and GC, Civil Case #74-2025 CBR (1975).

Transmutation of the three angels messages into 3 unclean frog like spirits

"That these men should stand in a sacred place, to be as the voice of God to the people, as we once believed the General Conference to be,—that is past. What we want now is a reorganization. We want to begin at the foundation, and to build upon a different principle" THE ELLEN G. WHITE 1888 MATERIALS, PAGE 17.

Learn more here, hereand here.

"The **greatest fault** we can find in the Reformation is, the Reformers stopped reforming. Had they gone on, and onward [like the VIRGIN BAND of SDA PIONEERS DID IN 1841-1846 and got rid of the Trinity concept and the Papal Sabbath etc], till they had left the last vestige of Papacy behind, such as natural immortality, sprinkling, **the trinity**, and Sunday-keeping, the church would now be free from her <u>unscriptural errors</u>"—James White, February 7, 1856, Review & Herald, vol. 7, no. 19, page 148, par. 26.

THE EARLY SDA PIONEER "VIRGIN BAND" HAD GOTTEN RID OF ALL THE MARKS OF THE PAPAL BEAST (TRINITY concept = "that the Son is the eternal Father, and talk so mistily about the three-one God" — James White, June 6, 1871, Review & Herald / SUNDAY SACREDNESS / SPRINKLING FOR BAPTISM) IN 1841-1846 AND WERE PHILADELPHIAN:

"The third angel's message was, and still is, a WARNING to the saints [TODAY = 2016!] to "hold fast," and not go back, and "receive" the marks (of the Papal beast=TRINITY, SUNDAY WORSHIP, Sprinkling) which the virgin band got rid of, during the second angel's [1843-1844] cry" —A Word to the "Little Flock" JAMES WHITE, Topsham, Maine April 21, 1847.

The whole <u>501c3</u> SDA church denomination can fall and become fallen Babylon by meeting one of the three following conditions:

- 1. ERRORS
- 2. SINS
- 3. REJECTION OF TRUTH = rejection of early pioneer SDA doctrines and teachings

(smuggled in Jude 4) Jesuit influences, into the incomprehensible dogma of the trinity.

- "The third angel's message was, and still is [TODAY = 2016!], a WARNING to the saints to "hold fast," and not go back, and "receive" the marks (of the Papal beast=TRINITY, SUNDAY WORSHIP, Sprinkling) which the virgin band got rid of, during the second angel's [1843-1844] cry" —A Word to the "Little Flock" JAMES WHITE, Topsham, Maine April 21, 1847.
- "The greatest fault we can find in the Reformation is, the Reformers stopped reforming. Had they gone on, and onward, till they had left the last vestige of Papacy behind, such as natural immortality, sprinkling, the trinity, and Sunday-keeping, the church would now be free from her unscriptural errors" —James White, February 7, 1856, Review & Herald, vol. 7, no. 19, page 148, par. 26.
- FIRST ANGELS MESSAGE: "Many who had been trained to worship their church and their minister, here learned to "fear God" alone, and "give glory to him." This message weaned us from this world, and led us to the feet of Jesus, to seek forgiveness of all our sins, and a free and full salvation through the blood of Christ" James White "from heaven," Amen. p. 3, Para. 2.
- Learn more about the Three Angel's Messages and the "additional mention" of the fourth angel's message that joins the Third Angel's message at just the right time here.

Many of the pagan tenets, invented by the Egyptians, taken from Nimrod, Tammuz and Semramis and idealized by Plato, were retained as being **worthy of belief**. It is simply "baptized paganism" or "baptized heathenism" or "baptized Satanism". Just changing the names from pagan gods and traditions into "Biblical sounding" names to deceive if possible the very elect. Traditions of men instead of God.

"Thus you nullify the word of God by your tradition..." (Mark 7:13).

Mark 12:24 And Jesus answering said unto

"In amazement, they hear the testimony that Babylon is the [501c3 SDA] church, fallen because of her errors and sins, because of her rejection of the truth [1841-1846 SDA Pioneer doctrines] sent to her from heaven [in the beginning of Adventism, to our early pioneers, like Elder James & Prophetess Ellen White, Elder Joseph Bates, R. F. Cottrell, Stephen N. Haskell, J.N. Andrews and more]"—GC 606.

"VIRGIN BAND" = EARLY SDA PHILADELPHIAN PIONEERS 1841-1846:

"The third angel's message was, and still is, a WARNING to the saints to "hold fast," and not go back, and "receive" the marks (of the Papal beast=TRINITY, SUNDAY WORSHIP, Sprinkling) which the virgin band got rid of, during the second angel's [1843-1844] cry" A Word to the "Little Flock" JAMES WHITE, Topsham, Maine April 21, 1847.

"The message of the fall of Babylon, as *given by the second angel [Rev. 14:8]*, is repeated, with the additional mention of the corruption's which have been entering the churches since 1844. The *work of this angel comes in at the right time* to join in the last great work of the third angel's [Rev. 14:9-12 anti-Pope's anti-trinity, anti-sunday] message as it swells to a loud cry" —Early Writtings, p. 277.1.

"This scripture points forward to a time when the announcement of the fall of Babylon, as made by the second angel of Revelation 14[:8], is to be repeated, with the ADDITIONAL mention of the corruptions which have been entering the various organizations (501c3 churches) that constitute Babylon(all churches who have adopted false doctrines in common with the Papel Mother beast like the Trinity, Eucharist, Sunday worship all 501c3 churches become "ANOTHER BEAST" per Rev 13:11, the two horns represent Republicanism and former Protestantism in the United States), since that message was first given, in the summer of 1844" The Great Controversy 1888, p. 603.2.

"A glorious light then rested down upon these companies

[ONLY those who obey the third angel's message and go out (separate) of all false doctrines (Rev 18:4, Matthew 25:6, Revelation 14:9-12) will be allowed to help give the loud cry: "Isaiah 60:1: Arise, shine; for thy light (Early SDA doctrines, 1841-1846 messages are again REPEATED at the close of time = NOW) is come, and the glory (7th Day Sabbath) of the Lord is risen upon thee" Isaiah 60:1. TO THOSE WHO GO OUT [separate from

them, Do ye not therefore err, because ye know not the scriptures, neither the power of God?

John 8:31-32 "... If you abide in My word, you are My disciples indeed. And you shall know the truth, and the truth shall make you free.

Isaiah 40:8 The grass withers and the flowers fall, but the word of our God stands forever.

The inventions of the Catholic Church changed the truth of God into a lie by adopting, mixing truth and error together. This was done by Constantine to unite the people. The pagans and the Christians. This was when the Trinity in Biblical "sounding" names was invented, by renaming pagan, heathen idols into Biblical "sounding" names, like "God the Father", "God the Son" and "God the Holy Spirit" concept.

- The phrase "God the Son" is NOT found in the Bible.
- "God the Holy Spirit" is not found in the Bible.
- Worshiping "three gods", singing to them, praying to them, is not found in the Bible.
- The word "Trinity" is not found in the Bible.
- The "concept" of a trinity is not found in the Bible.

"This is what the LORD says: "For three sins of Judah, even for four, I will not relent. Because they have rejected the law of the LORD and have not kept his decrees, because they have been led astray by false gods, the gods their ancestors followed" Amos 2:4.

"For the leaders of this people cause *them* to err; and *they that are* led of them *are* destroyed" Isaiah 9:16.

"Leave them; they are blind guides. If the blind lead the blind, both will fall into a pit" Matthew 15:14.

The counterfeit trinity came into the "churches" around the same time as another counterfeit to the truth, Sunday worship sprang into being, because from the trinity springs ALL counterfeit doctrines or ideas, such as a more developed

apostasy, those who have rejected the old Adventist messages, the 3 angels anti-Satan's doctrine messages: Rev. 14:6-12] TO MEET THE BRIDEGROOM [by faith in the Most Holy Place in the Heavenly Sanctuary] IS THIS MESSAGE GIVEN" Christ's Object Lessons, p. 420.3.],

to enlighten all who would receive it. Some of those who were in darkness received the light and rejoiced. Others (501c3 Adventists) resisted the light from heaven, saying that it was sent to lead them astray. The light passed away from them, and they were left in darkness. Those who had received the light from Jesus joyfully cherished the increase of precious light which was shed upon them. Their faces beamed with holy joy, while their gaze was directed upward to Jesus with intense interest, and their voices were heard in harmony with the voice of the angel, "Fear God, and give glory to Him; for the hour of His judgment is come." As they raised this cry, I saw those who were in darkness thrusting them with side and with shoulder. Then many who cherished the sacred light, broke the cords which confined them and stood out separated from those companies. As they were doing this, men belonging to the different companies (501c3 Adventist preachers/leaders) and revered by them passed through, some with pleasing words, and others with wrathful looks and threatening gestures, and fastened the cords which were weakening. These men(501c3 Adventist preachers/leaders/teachers) were constantly saying, "God is with us. We stand in the light. We have the truth." I inquired who these men were, and was told that they were ministers and leading men who had rejected the light ["(truths given in 1841, '42, '43 and 1844" —15MR Ltr 75 1905] themselves, and were unwilling that others should receive it [the OLD SDA historical pioneer doctrines that taught against the Trinity of gods intellectual idea concept]" — Spiritual Gifts, vol. 1, p. 144.2, Early Writings, p. 240.2

"The light passed away from them, and they were left in darkness" —Spiritual Gifts, vol. 1, p. 144.2, Early Writings, p. 240.2.

same as the very first vision of Ellen White:

"The light behind them went out, leaving their feet in perfect darkness" —Early Writings, p. 14.1, Spiritual Gifts, vol. 2, p. 30.2

"Others rashly denied the light behind (truths given in 1841, '42, '43 and 1844 (15MR Ltr 75 1905)) them, and said it was not God (changed God's to trinity (specifically: "Tritheism") of gods = is the god of the dead (eternal death) if you follow this teaching of Isiris aka "God the Son" of the triad of gods aka Trinity of gods) that had led them out so far. The light behind them went out, leaving their feet in perfect darkness, and they stumbled and lost sight of the mark and of Jesus, and fell off the path

Sun worship, the old sly devil cunningly deceiving people to worship a false concept of God that lies very close to the track of truth and to worship this strange trinity of gods on a counterfeit day of worship, Sunday, the first day of the week instead of Saturday from sundown Friday night to sundown Saturday night.

"But in vain they do worship me, teaching for doctrines the commandments of men" Matthew 15:9.

Tritheism (another form, version, flavor of the trinity) is the teaching that the Godhead is really *three separate beings* forming three separate gods:

1 = God "God the Father" 1 = God "God the Son" 1 = God "God the Holy Spirit" 3 = Gods

Pagan, heathen "triads" which are the predecessors of the Trinity idea. Nimrod, Tammuz and Semiramis.

Tammuz is the false Christ worshiped by millions today. Tammuz is also known as "another Jesus" per 2 Cor. 11:3-4 and Col. 2:8.

"In *trying to break down* the barriers between him that serves God and him that serves him not, they have placed themselves where their feet will NEVER AGAIN find solid ground [old 1841-1846 SDA pioneer doctrines]" — Manuscript Releases, vol. 20 [Nos. 1420-1500], p. 28.5.

Breaking down the barriers between Catholics and Protestants. Breaking down the plain Word of God.

Tritheism is simply the idea of Pantheism more fully

down into the dark and wicked world below" — Testimonies for the Church, vol. 1, p. 58.4.

The Mother SDA Church is "steadily retreating toward Egypt" (5TC217.2) as THE SPIRIT OF PROPHECY STATES.

"What is the seal of the living God, which is placed in the foreheads of His people? It is a mark (thoughts and actions=believing and doing the 1840-1894 SDA doctrines that are NOT in common with the Papacy the first beast) which angels, but not human eyes, can read; for the destroying angel must see this mark of redemption" —(Letter 126, 1898).

Ellen White says, "Those who become confused in their understanding (departing from evil Job 28:28) of the word, who fail to see the meaning of antichrist, will surely place themselves on the side of antichrist" —Seventh-day Adventist Bible Commentary, vol. 7, 949.

Now that is quite a prophecy. If you do not know who antichrist is, you are going to be with antichrist.

"The third angel's message (Rev 14:6-12 all three angels messages) has been sent forth to the world, warning men against receiving the mark of the beast or of his image in their foreheads or in their hands. To receive this mark means to come to the same decision as the beast has done, and to advocate the same ideas, in direct opposition to the Word of God" —RH April 27, 1911, Art. B, par. 25; SDA Bible Commentary, vol. 7 (EGW), p. 979.12; RH July 13, 1897, par. 5.

"The proud heart strives to earn salvation; but both our title to heaven and our fitness for it are found in the righteousness of Christ. The Lord can do nothing toward the recovery of man until, convinced of his own weakness, and stripped of all self-sufficiency, he yields himself to the control of God. Then he can receive the gift that God is waiting to bestow. From the soul that feels his need, nothing is withheld. He has UNRESTRICTED ACCESS to Him in whom all fullness dwells. "For thus saith the high and lofty One that inhabiteth eternity,

developed.

Tritheism is the teaching that the Godhead is really three separate beings forming three separate gods:

1 = God "God the Father"

1 = God "God the Son"

1 = God "God the Holy Spirit"

3 = Gods

"Thou shalt have **no other gods** before **me**" Exodus 20:3.

- "me" is "singular" not "plural".
- 1+1+1=1? Even bad math.

"Now therefore put away, said he, the strange gods which are among you, and incline your heart unto the LORD God of Israel" Joshua 24:23.

3 Biblical "sounding" names given to deceive if possible the very elect.

"The way spiritualizers have disposed of or denied the only Lord God and our Lord Jesus Christ is first using the old unscriptural Trinitarian creed, viz., that Jesus Christ is the eternal God, though they have not one passage to support it, while we have plain scripture testimony in abundance that he is the Son of the eternal God" Elder James S. White, January 24, 1846, The Day Star.

"For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect" Matthew 24:24.

1872 SDA PIONEER WHO WAS KEEN, NOBEL & TRUE, A FAITHFUL WARRIOR OF TRUTH: "Our Creator has made it an *absurdity* to us that one person should be three persons, and three persons but one person; and in his revealed word he has never asked us to believe it...But to hold the doctrine of the Trinity is not so much an evidence of evil intention as of <u>intoxication from that wine</u> of which all the nations have drunk. The fact that this was one of the leading doctrines, if not the very chief, upon which the bishop of Rome was exalted to the popedom, does not say much in its favor"—R.F.COTTRELL, Review and Herald, July 6, 1869.

"It will be urged that the **few** who stand in opposition to an institution of the [SDA "rulers of the people" today] church and a law of the state, ought not to be tolerated; that it is better for them to suffer than for whole nations to be thrown into confusion and lawlessness. The same argument eighteen hundred years ago was brought against Christ by the "rulers of the people." . . . This argument will appear conclusive" --GC 615 (1911); LDE

whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones." Isaiah 57:15. DA 300.1.

"Seventh-day Adventists have been given a work of the most solemn import—the proclamation of the first, second, and third angels messages. There is no other work of so great importance. They are to allow **nothing else** to absorb their attention" 9T 19.

Neil C. Wilson said our anti-catholic doctrine three angels messages had been "thrown on the historical trash heap" EEOC vs PPPA and GC, Civil Case #74-2025 CBR (1975).

1990 Herbert Ford, news director for the SDA denomination, told the Indianapolis Star that Adventists who want to cling to the church's historic anti-Catholic beliefs represent only about 1,000 of the church's 750,000 North American members. ARKANSAS CATHOLIC, July 29, 1990, Page 8.

"Most of the founders of Seventh-day Adventism would not be able to join the church todayif they had to subscribe to the denomination's fundamental beliefs. Most specifically, most would not be able to agree to belief number 2, which deals with the doctrine of the Trinity. For Joseph Bates the Trinity was an unscriptural doctrine, for James White it was that 'old Trinitarian absurdity,' and for M.E. Cornell it was a fruit of the great apostasy, along with such false doctrines as Sunday-keeping and the immortality of the soul" Ministry magazine Oct. 1993 p. 10, Article: "Adventists and Change", written by George Raymond Knight who is a leading Seventh-day Adventist historian, author, and educator. He is emeritus professor of church history at Andrews University.

"That most of the leading SDA pioneers were non-Trinitarian in their theology has become accepted Adventist history" Jerry Moon "The Trinity" p. 190.

It has now come out that essentially all the Adventist writers did not believe in the Trinity of 3 Gods:

A survey of other Adventist writers during these years (up to 1881) reveals, that to a man, they

257.1.

"To stand in defense of truth [SDA Pioneer 1840-1846 doctrines] and righteousness when the majority forsake us, to fight the battles of the Lord when champions are few-this will be our test. At this time we must gather warmth from the coldness of others, courage from their cowardice, and loyalty from their treason. The nation will be on the side of the great rebel leader" —Testimonies for the Church, Vol.5, Page 136.2.

"I looked for someone among them who would build up the wall and stand before me in the gap on behalf of the land so I would not have to destroy it, but I found no one" Ezekiel 22:30.

Millions believe the Holy Spirit is someone other than the Son of God entered into them, into their fleshy body (our body is a host for either Christ's Spirit or Satan's Spirit). This IS the Anti-Christ belief we have been warned against in the Bible (2 John 1:7):

Ellen White plainly states THE HOLY SPIRIT IS JESUS CHRIST:

"WE WANT THE HOLY SPIRIT, WHICH IS JESUS CHRIST" Lt 66, 1894 (April 10, 1894) par. 18, (Ellen G. White).

"Christ is to be known by the blessed name of Comforter" Ms 7, 1902 (January 26, 1902) par. 10, (Ellen G. White).

IF YOU BELIEVE THE HOLY SPIRIT IS SOMEONE OTHER THAN CHRIST IN YOU, IN YOUR FLESH THAT IS THE ANTICHRIST TEACHING/DOCTRINE. BEWARE YOUR ETERNAL DESTINY IS AT STAKE.

The Pictorial Aid from the ABC book store and the Catholic version are identical:

"Thou shalt have <u>no</u> other godsbefore me" Exodus 20:3.

"me" is "singular" not "plural". 1+1+1=1? Even bad math.

"But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom

rejected the trinity, yet, with equal unanimity they upheld the divinity of Christ. To reject the trinity is not necessarily to strip the Saviour of His divinity. Indeed, certain Adventist writers felt that it was the trinitarians who filled the role of degrading Christs divine nature. {Russell Holt "The doctrine of the Trinity in the Seventh-day Adventist denomination, its rejection and acceptance", A term paper for Dr. Mervyn Maxwell 1969}

When he says "to a man" he means that virtually every Adventist rejected the trinity.

IF they believed there was a trinity they were disfellowshipped like Dr. Kellogg was disfellowshipped for believing in a trinity of gods like modern SDA's today!

In addition, we find that all the early Adventist pioneers also upheld the divinity of Christ.

The early Adventist church was united on these points!

This seems strange to many since most Christians, as well as today's SDAs, believe that to deny the trinity is also to deny that Jesus is divine.

But the Adventist pioneers believed that it was the trinitarians who degraded Christ's divine nature.

1872 KEEN, NOBEL & TRUE FAITHFUL WARRIOR OF TRUTH: J.H. WAGGONER: "The great mistake of Trinitarians, in arguing this subject, seems to be this: They make no distinction between a denial of a Trinity and a denial of the divinity of Christ. They see only the two extremes, between which the truth lies; and take every expression referring to the pre-existence of Christ as evidence of a Trinity. The Scriptures abundantly teach the pre-existence of Christ and his divinity; but they are entirely silent in regard to a Trinity." J.H. WAGGONER, The Atonement, 1872 ed, chapter 4, "Doctrine Of A Trinity Subversive Of The Atonement" p. 165.

"The inexplicable Trinity that makes the Godhead three in one and one in three, is bad enough; but that ultra Unitarianism that makes Christ inferior to the Father is worse. Did God say to an inferior, "Let us make man in our image?" (James White, November 29, 1877, Review & Herald)

"The Father was greater than the Son in that he was first." (James White, January 4, 1881, Review & Herald; found in EGW Review and Herald Articles, vol. 1, page 244)

"He came not to our world to give the obedience of

are all things, and we by him" 1 Cor 8:6.

"But in these **last days** He has spoken to us <u>by His Son</u>, whom Heappointed <u>heir</u> of all things, and through whom He <u>made</u> theuniverse" Hebrews 1:2.

An HEIR is someone who inherits something GIVEN to him/her.

"For by him were all things created, that are in heaven, and that are inearth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and forhim" Colossians 1:16.

Jesus MADE all things visible and invisible. Jesus is the heir of all things visible and INVISIBLE!

"So we fix our eyes not on what is seen, but on what is unseen, since what is seen is temporary, but what is unseen is eternal" 2 Corinthians 4:18.

Romans 8:24

For in this hope we were saved; but hope that is seen is no hope at all. Who hopes for what he can already see?

2 Corinthians 5:7

For we walk by faith, not by sight.

Hebrews 9:11

But when Christ came as high priest of the good things that have come, He entered the greater and more perfect tabernacle not made by hands (that is, not of this creation).

Hebrews 11:1

Now faith is the assurance of what we hope for and the certainty of what we do not see.

Hebrews 11:13

All these people died in faith, without having received the things they were promised. However, they saw them and welcomed them from afar [Jesus dying on the cross and being raised again and made to be a life giving both human and divine Spirit of Christ Romans 8:9; 1 Cor 15:45]. And they acknowledged that they were strangers and exiles on the earth.

a <u>lesser God</u> to a <u>greater</u>, but <u>as a man</u> to obey God's Holy Law, and in this way he is our example." <u>Selected</u> <u>Messages Book 3, p. 140.1</u>

SDA pioneers believed that it was the Trinitarians who were robbing Christ of His divinity:

"The way spiritualizers have disposed of or denied the only Lord God and our Lord Jesus Christ is first using the old unscriptural Trinitarian creed, viz., that Jesus Christ is the eternal God, though they have not one passage to support it, while we have plain scripture testimony in abundance that he is the Son of the eternal God" Elder James S. White, January 24, 1846, The Day Star.

So, how could the early Adventists reject the trinity and yet say that Jesus is fully divine?

They believed that Jesus was fully divine because they believed He really is God's Son, that He came out of His Father. They also believed that Jesus was equal with God because He had inherited His nature from His Father: . . . "God so loved the world, that he gave his only-begotten Son,"-- not a son by creation, as were the angels, nor a son by adoption, as is the forgiven sinner, but a Son begotten in the express image of the Father's person, and in all the brightness of his majesty and glory, one equal with God in authority, dignity, and divine perfection. In him dwelt all the fullness of the Godhead bodily. (See Hebrews 1:2-8) {Ellen White, ST, May 30, 1895 par. 3}

We can see that Mrs. White taught what all Adventists taught. She taught that God's Son was not created, nor was he adopted; But she said that the Son was literally begotten by the Father. So, the Son came out of God with the same glory and divinity as His Father.

The unitarians believed that Jesus was created like all the rest of us. This is called Arianism.

But the early Adventists did NOT believe that Jesus was created from anything but rather came out of God as a part of the substance of God Himself, like Eve was part of the substance of Adam's rib!

Instead, they believed that He was born of God, that He is the only begotten Son of God, and that He came out of the Bosom of God. That means the Son had a beginning. It is only the Eternal Father who

God made this world through His Son and made His Son to be heir of all things forever. God gave all things to His Son as His only heir. Jesus shares His amazing visible and invisible wealth with all who believe in Him, that He truly is the natural Son of God, the first born of Heaven who God gave to mankind to become amalgamated (the action, process, or result of combining or uniting, synonyms for amalgamation: combination, union, blend, mixture, fusion, coalescence, synthesis, composite, amalgam; the practical amalgamation of the two bodies was effected), to become both a divine and human being blended, mixed together, who truly diedcompletely (Romans 10:9) for mankind and was raised to be made both a human and divine life giving Spirit (1 Cor 15:45) that is to live inside of our body making us perfect and holy like Himself if we accept Christ as our peace.

"How that God was **in** Christ, reconciling the world to himself, not reckoning to them their offences; and **putting in us** the **Word** (Jesus is the WORD of God revealed to us, put inside of us, into the midst of our being, into our desires, our heart which means our daily little choices Rev 19:13) of that reconciliation" 2 Corinthians 5:19 YLT.

"<u>At that day</u> ye shall <mark>know</mark> that <u>I am **in** my</u> <u>Father</u>, and <u>ye **in** me</u>, and <u>I **in** you</u>" <u>John 14:20</u>.

Does this mean that we are one body, God the Father, Son of God and believers with thousands of heads sticking out of one body/neck? NO! That is absurd! I means we are one in purpose.

"The unity that exists between Christ and His disciples does not destroy the personality of either. In mind, in purpose, in character, they are one, but not in person" Ellen White, Our Father Cares, p. 36.3.

"Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit [of Christ Romans 8:9], he cannot enter into the kingdom of God" John 3:5 (KJV).

"As Christ was twice born, once in eternity, the only begotten of the Father, and again here in the flesh, thus uniting the divine with the human in that second birth, so we, who have been born once already in the flesh, are to have the second birth, being born again of

has always existed. He is the unchangeable one! The Eternal Father, the unchangeable one, gave his only begotten Son, tore from his bosom Him who was made in the express image of his person, and sent him down to earth to reveal how greatly he loved mankind. He is willing to do more, "more than we can ask or think."

An inspired writer asks a question which should sink deep into every heart: "He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things? (Rom. 8:32)" Review and Herald, July 9, 1895 par. 13.

Let's look a bit at what some of the early pioneers wrote concerning God and the divinity of Christ. In 1878, a reader of the Review and Herald asked if Seventh-day Adventists were unitarians or trinitarians: Neither. We do not believe in the three-one God of the Trinitarians nor in the low views of Jesus Christ held by unitarians. We believe that Christ was a divine being, not merely in his mission, but in his person also. . . {R&H June 27, 1878 "To correspondents"}. Read more here

Christ's own words:

"And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent" John 17:3.

From John whom Christ loved: "Grace, mercy, and peace will be with you from God the Father and from the Lord Jesus Christ, the Son of the Father, in truth and love" 2 John 1:3.

From Paul, an Apostle of Jesus Christ by the will of God:

"For there is one God, and one mediator between God and men, the man Christ Jesus" 1 Timothy 2:5.

The following is the Statement of faith that was published in 1872 by our old Adventist pioneers. This statement was not changed to include a "trinity of gods" until 1931, sixteen years after the prophetess Ellen White's death in 1915. The trinity of gods doctrine officially replaced the following **OLD and TRUE HISTORICAL SDA PIONEERS BELIEF ABOUT GOD** at the 1980 General Conference Session on April 16–26, 1980, in Dallas, Texas:

"1. That there is one God, a personal, spiritual Being, the Creator of all things, omnipotent, omniscient, and eternal; infinite in wisdom, holiness, justice, goodness, truth, and

the Spirit, in order that our experience may be the same, the human and the divine being joined in a life union" Old SDA pioneer, W. W. Prescott, The Advent Review and Sabbath Herald, vol. 73 April 14, 1896, page 232 par. 2.

"He was born of the Holy Ghost. In other words, Jesus Christ was born again. He came from heaven, God's first-born, to the earth, and was born again. But all in Christ's work goes by opposites for us: he, the sinless one, was made to be sin, in order that we might be made the righteousness of God in him. He, the living one, the prince and author of life, died that we might live. He whose goings forth have been from the days of eternity, the first-born of God, was born again, in order that we might be born again.

If Jesus Christ had never been born again, could you and I have ever been born again?—No. But he was born again, from the world of righteousness into the world of sin; that we might be born again, from the world of sin into the world of righteousness. He was born again, and was made partaker of the human nature, that we might be born again, and so made partakers of the divine nature. He was born again, unto earth, unto sin, and unto man, that we might be born again unto heaven, unto righteousness, and unto God" Old Adventist Pioneer, A. T. JONES, The Advent Review and Sabbath Herald, vol. 76 August 1, 1899, page 487 par. 2.

"It is because of Him that you are IN Christ Jesus, who has been become for us wisdom from God: our righteousness, holiness, and redemption" 1
Corinthians 1:30.

Jesus was firstborn in Heaven prior to His creation of the universe and this world. Then after God created this world through His Son, God gave His Son to mankind, the only being that is going to be saved out of this world, the only one who was perfect, was made to be sin for us and died our death, once, so we can be baptized into His complete death and raised again up out of the watery grave into newness of life, our only safety is to get into this body, **the Body of Christ** by FAITH and be seated in God the Father who is in the Most Holy Place in the Heavenly Sanctuary in Heaven. WE do this by FAITH today.

"Everyone who believes that Jesus is the Christ is born of God, and everyone

mercy; unchangeable, and everywhere present by His representative, the Holy Spirit. Psalm 139:7.

2. That there is one Lord Jesus Christ, the Son of the Eternal Father, the One by whom God created all things, and by whom they do consist"—Signs of the Times, June 4, 1874. Read the whole statement here.

What the Old Pioneers of the Adventist Church used to Believe:

"Remember, therefore, what you have received and heard [1840-1846 old Adventist teachings; the 3 Angel's Messages]; hold it fast, and repent. But if you do not wake up, I will come like a thief, and you will not know at what time I will come to you" Revelation 3:3.

Elder James S. White wrote: "It is only when we stop believing right that we stop doing right" Best stories from the best book, Bible companion for the home. James Edson White 1900 page 161.

God and His Son are Two Separate Beings. Not one of the Adventist pioneers believed in the trinity gods of Tritheism.

Old Adventist Truth About God and His Son from the 1840-1846 early SDA Pioneers of Adventism.

When a great and decisive work is to be done, God chooses men and women to do this work, and it will feel the loss if the talents of both are not combined. —Ellen G. White, Evangelism p. 469

who loves the father loves his child as well" 1 John 5:1 NIV.

"All things were made by him; and without him was not any thing made that was made" John 1:3.

"Of old You founded the earth, And the heavens are the work of Your hands" Psalm 102:25.

"To the angel of the church in Laodicea write: These are the words of the Amen [Son of God], the faithful and true Witness, the Originator of God's creation" Revelation 3:14.

The "originator" of who's creation? God's! God is the "idea" God. Christ is the maker or creator of His Father's ideas.

Christ was born or came forth from His Father and was as one who grew up with God, His Father. Daily was the Son of God His Father's delight.

"Then I (Son of God) was beside Him (God the Father of His Son), as a master workman; And I was daily His delight, Rejoicing always before Him"Proverbs 8:30 NIV.

Before the world was formed by the Father through His Son was His Son brought forth or born of the same substance or image, likeness, copy of God, His Father, as the firstborn of Heaven. A real Father had a real Son!

The Son of God was a master workman, through whom God the Father made the universe and this world.

"He was in the world, and though the world was made through Him, the world did not recognize Him" John 1:10.

Pantheism teaches that God is IN everything instead of the creator of all things THROUGH His Son. The tree, a flower, a boot, a rock, etc. They worship the creation instead of the creator of these gifts to mankind. This is where the "global warming" and "climate change" billed as the "climate crisis" which comes from, false god worship. The "climate chaos" pandemonium will usher in the Sunday law because of the judgements of God sent to wake up God's people will be said to be caused by those who keep the Commandments of God and the faith of Jesus - which will eventually result in 2 death degrees, the final death degree will be issued and Jesus will come to claim His faithful followers. Pantheism

is Tritheism fully developed, the ALPHA of the OMEGA.

*TRI*THEISM, what all <u>501c3</u>Adventist members profess to believe and worship today, is the teaching that the Godhead is really three separate beings forming three separate Gods: "God the Father", "God the Son" and "God the Holy Spirit" which is called Tritheism also known as the Trinity of Gods:

"tri" defination: combining form three; having three. "triathlon".

Word Origin and History for tri- Expanded: From Latin tres, Greek treis. Word-forming element meaning "three," from Latin tres (neuter tria) or Greek treis (neuter tria) "three" (see three).

Here's a picture of the three SEPARATE individual gods called "Tritheism" which is an "intellectual" idea or concept of the Gods worshiped by Tritheism [tri-god, triad, triune, trinity] believers:

Most People Do Not Realize The Names for these Three pagan/heathen Gods have CHANGED many times in various countries down through the centuries

Instead of a visible idol made of wood or stone it is a image of three gods formed in our minds, our beliefs, public confession, baptized into philosophical ideas believed by a501c3 church, of a metaphor intelectual concept of who God and His Son really are, that they are not real or literal, but only in thoughts, which become our words and actions, which form our character and eternal destiny have become the idols that are worshiped by ALL501c3 General Conference of Seventh day Adventist members today.

"Notwithstanding the spiritual darkness and alienation from God that exist in the [501c3] churches which constitute Babylon, the great body of Christ's true followers are still to

be found in their communion. There are many of these who have never seen the special truths [1840-1846 Old Adventism's doctrines] for this time. Not a few are dissatisfied with their present condition and are longing for clearer light. They look in vain for the image of Christ in the churches with which they are connected. As these bodies depart further and further from the truth, and ally themselves more closely with the world, the difference between the two classes will widen, and it will finally result in separation. The time will come when those who love God supremely can no longer remain in connection with such as are "lovers of pleasures more than lovers of God; having a form of godliness, but denying the power [Christ is the wisdom and POWER of God 1 Corinthians 1:24, the Spirit of Christ is both Human and Divine since the cross 2,000 years ago and is our life giver per 1 Cor 15:45; Romans 8:9] thereof" GC 389.3, GC 390.1.

A FEW of the various old names of the Biblical "sounding" "God the Father", "God the Son", "God the Father" used to be called:

The FALSE Christ was born on December 25th and is worshiped by millions when they say Merry or Mary Christ MASS. Christmas or Christ MASS is Catholic mass for the masses today a Dec 25th birthday celebration of the false Christ "Tammuz" called "God the Son" today in Trietheism aka the Trinity of Gods against such

we are warned in 2 Cor 11:3-4; Col. 2:8 and Jer 10:10-11. Learn more here.

UNSCRIPTURAL NON-BIBLICAL BASED PHILOSOPHICAL IDEAS BORROWED FROM PAGANISM THE EXACT SAME WAY SUNDAY WORSHIP HAS CREPT INTO "PROTESTANT" CHURCHES TODAY:

TODAY'S 501c3 SEVENTH-DAY ADVENTIST MEMBERS BELIEFS HAVE CHANGED BY REJECTING THE OLD ADVENTIST PIONEERS BELIEFS ABOUT WHO GOD AND HIS SON WHO HAVE CHANGED RELIGIONS, BY CHANGING THE GOD THEY WORSHIPED INTO THE GOD'S OF TRITHEISM, the teaching that the Godhead is really three separate beings forming three separate gods.

Both Catholics and 501c3 SDA members today worship "God the Father", "God the Son" and "God the Holy Spirit".

When you pray and sing to the gods of Tritheism you do not have the sweet love, joy and peace of Jesus.

Tritheism is the teaching that the Godhead is really three separate beings forming three separate gods.

1 = God "God the Father"

1 = God "God the Son"

1 = God "God the Holy Spirit"

3 = Gods

The First Commandment:

"Thou shalt have **no other gods** before **me**" Exodus 20:3.

This breaks the first 3 of the 10 Commandments, and if you break one, you've broken them all according to James 2:10.

1899: "The Laodicean message applies to ALL who PROFESS to keep the <u>law of God</u>, and yet are <u>not doers</u> of it" Ellen White, <u>RH October 17</u>, 1899, par. 3.

"Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me" John 8:42.

1 John 2:23

No one who denies the Son can have the Father; whoever confesses the Son has the Father as well.

1 John 5:5

Who then overcomes the world? Only he who believes that Jesus is the Son of God.

1 John 5:11

And this is that testimony: God has given us eternal life, and this life (blended human and divine) is in His Son.

"We are to proclaim the message that in 1843 and 1844 brought us out of the other churches" —Ellen White, RH Jan 19th 1905.

1990 Herbert Ford, news director for the SDA denomination, told the Indianapolis Star that Adventists who want to cling to the church's historic anti-Catholic beliefs represent only about 1,000 of the church's 750,000 North American members. ARKANSAS CATHOLIC, July 29, 1990, Page 8.

"Then I turned to look at the company who were still bowed before the throne [the Adventist movement from 1888 onward; from 1845 it had become "Laodicean" waxing stronger and stronger in apostasy from the 1840-1846 pioneer doctrines]; they did not know that Jesus had left it. Satan appeared to be by the throne, trying to carry on the work of God. I saw them look up to the throne and pray, Father give us thy Spirit; then Satan would breathe upon them an unholy influence; in it there was light and much power, but no sweet love, joy and peace. Satan's object was to keep them deceived, and to draw back and deceive God's children" Early Writings, p. 56.1 (Ellen G. White).

Members of the <u>501c3</u> SDA church must ascribe/believe in the changed gods of TRITHEISM or be disfellowshipped if they don't keep their mouth shut if they believe like the Old Adventists believed about God.

Ellen White said Pantheism was the alpha of apostasy in the Adventist movement which developed starting with Dr. Kellogg into the currentomega of apostasy trinity flavor of Tritheism which was officially adopted into the 501c3 GC SDA churches at the 1980 General Conference Session in Dallas Texas by SDA World Leader Neal C. Wilson. Dr. KTrinity for which Ellen White rebuked Dr. Kellogg for and was eventually disfellowshipped from the old Adventist pioneers congregations.